Gaidi mtaani

لا إله إلا الله

الله رسول محمد

Jumada al-Ula, 1436/ toleo # 7

MAY OUR MOTHERS BE BEREAVED OF US SHOULD WE FAIL TO AVENGE OUR

PROPHET

صلى الله عليه وسلم

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EDITORIAL

Imaam al-Bukhaari and Muslim narrate that the Messenger of Allaah sal Allaahu 'alayhi wa salam said: "None of you will believe until I am more beloved to him than himself, his parents and the entire world".

All praise is due to Allaah the All Mighty who has lengthened our lifespan and enabled us to witness the coming of a new dawn in which defending the sanctity of Allaah's Messenger is becoming the number one priority in the lives of the Muslim youth. It is a dawn in which principles are being turned into practice and devotion turned into sacrifice. It is a dawn in which the shackles of fear and complacency are being broken to prove to the world

that the honour of our beloved Prophet Muhammad sal Allaahu Álayhi wa salam is a matter more precious to Muslims than the blood that runs through their veins.

It is a result of this love for Allah's Messenger that has once again transformed the seemingly peaceful streets of Europe in general and France specifically into a bloodbath at the hands of few dedicated Muslims. With a will stronger than steel and a motive clearer than day the brave men behind the Charlie Hebdo attack have soothed the hearts of the believers and above all fulfilled a binding religious obligation by killing anyone who vilifies the sanctities of Islam. Allah, the All-Mighty, has clarified to us in the Noble Qur'an that the deserving punishment of those who verbally harm his religion is death and that it alone is the only solution to repel the crimes of the disbelievers.

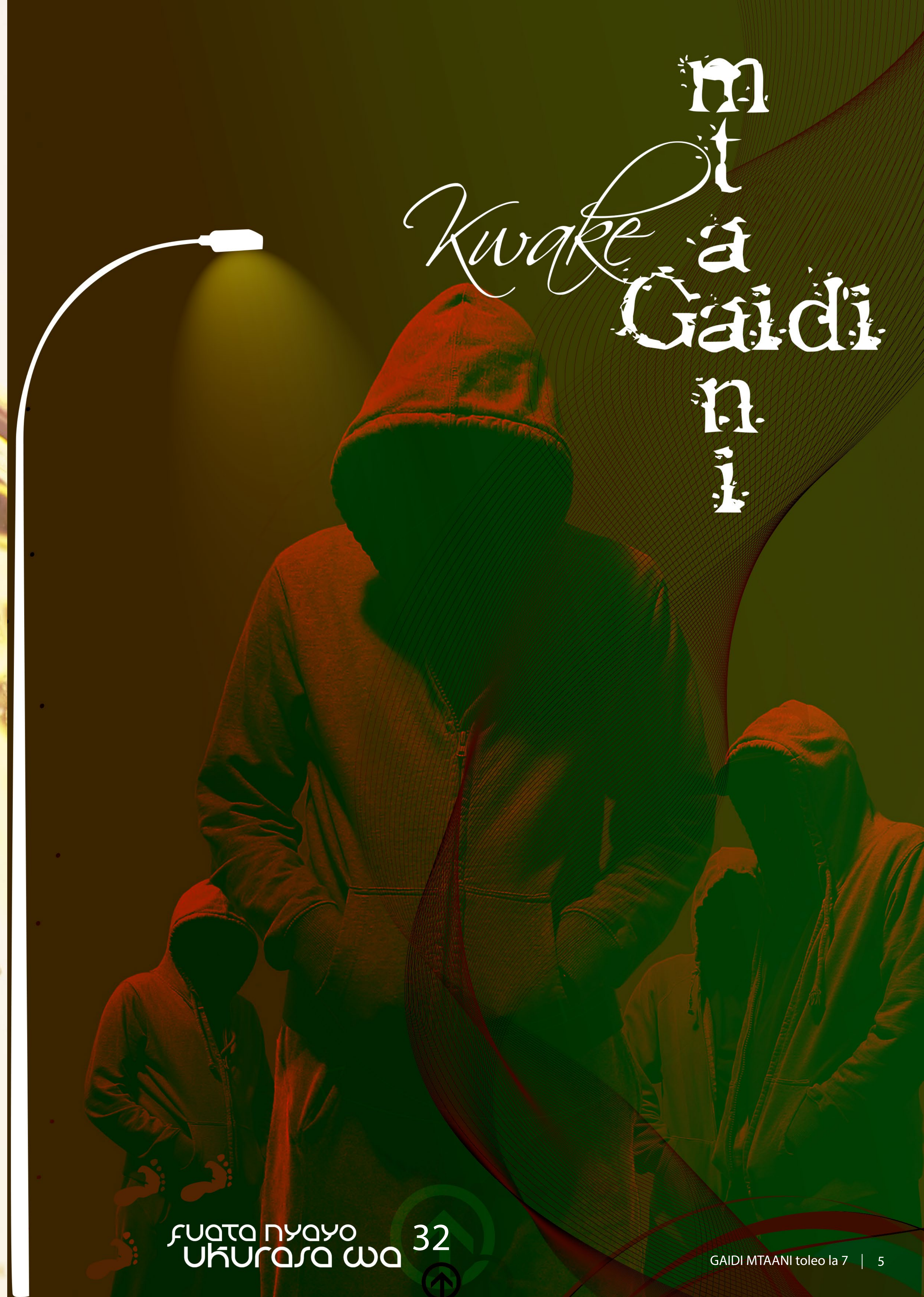
Allah, the Exalted, says *"but if they violate their oaths after their covenant, and speak ill of your religion then fight (you) the leaders of disbelief -for surely they have no regard for their oaths -so that they may stop (evil actions in the verse' (at-Tawbah, 12)*

Unbridled by emotions of fear that have incapacitated so many from serving their religion, the actions of the Kouachi brothers and Amedy Coulibali have indeed served as warm reminder that the likes of Abu Bakr, 'Umar and Khalid ibn al-Walid are still plentiful in the Ummah of Muhammad. And as a tribute to these brave soldiers of Allah we have selected the historical attack against Charlie Hebdo as the cover story of issue seven of "Gaidi Mitani" with the hope of inspiring you and Muslims all over the world to emulate the heroic precedents set by our noble brothers. We have also presented you, the reader with a new assortment of enlightening articles, insightful poetry and the latest news from the lands of Hijra and Shar'iah to accompany you in your journey of Jihad. Enjoy and don't forget to keep us in your prayers and may the peace and salutations be upon our Prophet.

Asalamu 'Alaykum Wa Rahmatullahi Wa Barakaatuhu

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Abu Usama al-Kenyi

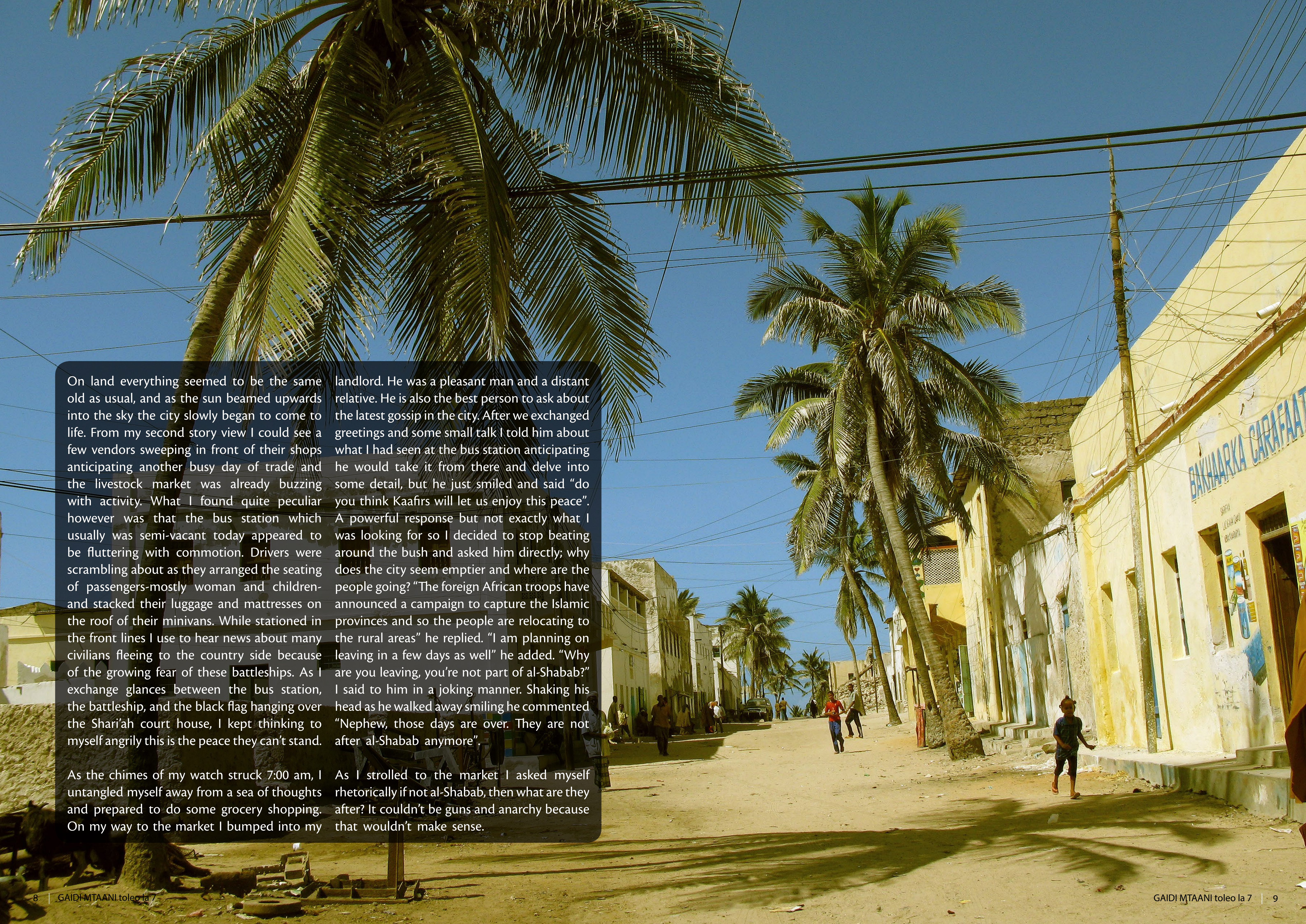




War with peace.

Abu Maryam
The Migrant

One summer morning, as I stood on my balcony admiring the majestic scenery of the sun rising from beneath the Indian Ocean, my heart all of a sudden began to burn with anger and my admiration was quickly replaced by frustration. I had just been robbed of my tranquility. The sun no longer seemed to have its warm orange glow and the blue ocean appeared all of a sudden polluted in my eyes. Who knew that one slight addition in the foreground could make such a big difference? I use to hear about them patrolling our waters, but I always thought it was a bit fictitious and exaggerated to an extent until I seen it for myself that morning. There it was, far out in the horizon a couple of kilometres from coast, an enemy battleship.



On land everything seemed to be the same old as usual, and as the sun beamed upwards into the sky the city slowly began to come to life. From my second story view I could see a few vendors sweeping in front of their shops anticipating another busy day of trade and the livestock market was already buzzing with activity. What I found quite peculiar however was that the bus station which usually was semi-vacant today appeared to be fluttering with commotion. Drivers were scrambling about as they arranged the seating of passengers-mostly woman and children-and stacked their luggage and mattresses on the roof of their minivans. While stationed in the front lines I use to hear news about many civilians fleeing to the country side because of the growing fear of these battleships. As I exchange glances between the bus station, the battleship, and the black flag hanging over the Shari'ah court house, I kept thinking to myself angrily this is the peace they can't stand.

As the chimes of my watch struck 7:00 am, I untangled myself away from a sea of thoughts and prepared to do some grocery shopping. On my way to the market I bumped into my landlord. He was a pleasant man and a distant relative. He is also the best person to ask about the latest gossip in the city. After we exchanged greetings and some small talk I told him about what I had seen at the bus station anticipating he would take it from there and delve into some detail, but he just smiled and said "do you think Kaafirs will let us enjoy this peace". A powerful response but not exactly what I was looking for so I decided to stop beating around the bush and asked him directly; why does the city seem emptier and where are the people going? "The foreign African troops have announced a campaign to capture the Islamic provinces and so the people are relocating to the rural areas" he replied. "I am planning on leaving in a few days as well" he added. "Why are you leaving, you're not part of al-Shabab?" I said to him in a joking manner. Shaking his head as he walked away smiling he commented "Nephew, those days are over. They are not after al-Shabab anymore".

As I strolled to the market I asked myself rhetorically if not al-Shabab, then what are they after? It couldn't be guns and anarchy because that wouldn't make sense.

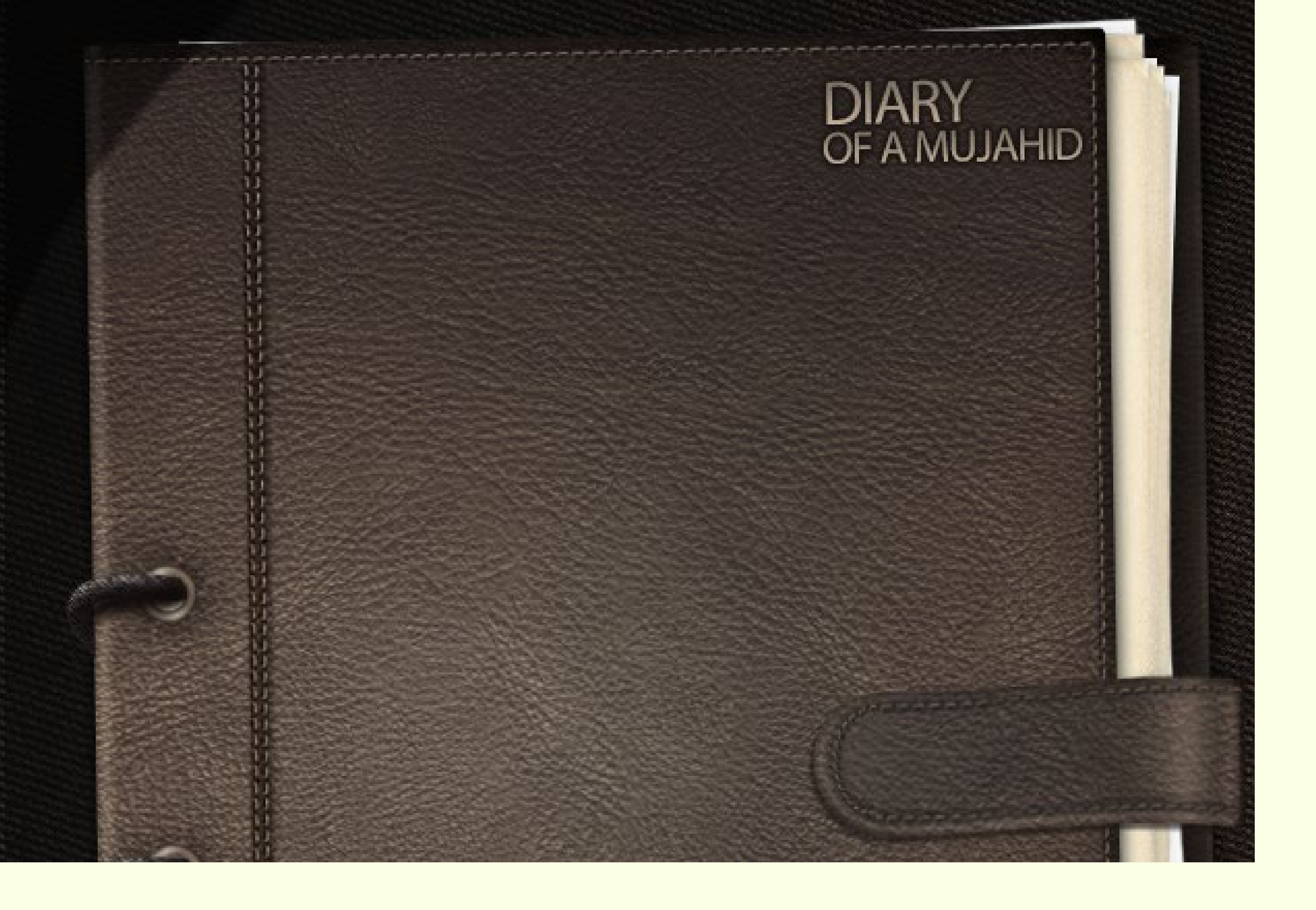
Where was the international community and Amisom the last 20 years while vying tribal warlords were wreaking havoc in Somali cities and committing every vice and human right violation possible? It couldn't be the chaos either since they themselves admit that the al-Shabab administered cities relish in the highest degree of stability in all of Somalia. According to their own accounts and statistical reports al-Shabab's government was miles ahead of many developing nations in terms of economic independency, health services and literacy, so what was the problem? I was so caught up in my thoughts I didn't realize that I had reached the market. It was still early so the hustle and bustle of the souk had not yet commenced and only a few vendors were open.

Although there are many things unique to living under Shari'ah law the matter which always strikes me is the confidence people have to leave their merchandise unprotected. As I stared into the traffic of shoppers, labourers, and pedestrians I kept thinking to myself how would life be for these people without Shari'ah law? Seven years ago before the arrival of the Mujahedeen the whole city used to come to a complete standstill by sunset due to the fear of bandits and criminals, today however you can find shops open as late as 10:00 pm and groups of youth and elderly socializing into the late hours of the night without fear of anyone besides Allaah and possibly some stray dogs. What would happen to the Islamic schools, the hijaabs, and the most importantly the law of Allaah? It was almost 9:00 and I was still in the market. I am not the type to linger around idly but today my thoughts got the better me and the more I contemplated the angrier I became. All this walking and reflection made me hungry and the pleasant aroma of fresh vegetables made my stomach growl. I was late for breakfast so I decided to call it a day. I quickly finished grocery shopping and headed home. On my way I was almost knocked over by a stampede of school children returning from recess. Their bright yellow and blue uniforms added so much energy to the city and even as they ran about and threw rocks at birds, each one of them was tightly gripping a copy of the Qur'aan to his chest lest it should touch the ground. Dressed in mini hijaabs, the girls- who were naturally calmer than the boys- innocently sang nasheeds as they queued in line in front of the school. If only they knew I thought to myself; here they are artlessly enjoying life under the shade of Shari'ah while their air, land and sea are being occupied by those who seek to abolish it. The more I watched them play and sing, the angrier I became.

Frustration had wiped away my hunger so when I reached home I just had a few bites of canjeelo and a cup of tea and decided to hit the hay. My brain was on ultra speed and it refused to turn off. The more I tossed and turned and tried to get comfy the more thoughts came to my mind. Why was the world oblivious to such great achievements? I asked myself. If only they could see what I see. Don't they know that in a span of just a few months the world's most dangerous country, a failed state, the epitome of anarchy, Somalia, was transformed into a functioning crimeless country. Here you go again I thought being naïve. I couldn't help but laugh when I remembered the time I actually use to believe that the Mujahedeen would receive a Noble Peace Prize for their accomplishments. My logic at the time was that if people like Barack Obama- who is responsible for the murder of thousands- can be nominated for the award then the Mujahedeen of Somalia who restored order after 20 years of bloodshed should be more than deserving.

Only after a rude awakening did I discover that there is only one slight problem with this logic of mine. No matter the stability, no matter the progression, no more the accomplishments, peace followed by the implementation of Shari'ah is not considered peace in the eyes of the world, despite how dramatic a transformation it may be. And that is exactly what they can't stand. That is why they have their battleships patrolling our oceans and their troops on our lands. It's not the essence of peace but rather peace facilitated and followed by Shari'ah that they can't bear. The chimes of my watch struck 12:00 pm and I lost any hope of napping so I made my way to the balcony. As the adhaan resonated throughout the city, I exchanged glances between the crowds of Muslims making their way to the mosque and the battleship and I thought to myself; they can conspire, conglomerate and threaten to abolish the Shari'ah as much as they please, but "Allah will not allow except that His Light should be perfected even though the disbelievers hate it"

(Surah at-Towbah,32)



THE BATTLE

WE HAD THEM ON THE CROSSHAIRS, FINGERS ON THE TRIGGERS, AND WE WERE JUST WAITING FOR A SIGNAL

It was a precious opportunity to answer a call for a battle. The word on the street was the African mercenaries and the Somali apostate militias are in complete disarray psychologically due to the endless ambushes from the Mujahideen, and they have no stomach for a fire-fight. The moonless night's soft darkness and coolness enveloped us as we approached the enemy's makeshift camps, and it was time to lock and load.

It was a tension-filled moment with complete silence except the wind. Eye-contacts and hand gestures were the only communication methods followed by occasional whisperings. Athkar (Remembrance of Allah) dominated everyone's thought along with Shahaadah (martyrdom). We had them on the crosshairs, fingers on the triggers, and we were just waiting for a signal from the Amir (the commander) to obliterate the Kuffars. They were in a nightly sleep except a few guards whose silhouetted figures were visible to us at a distance, In fact, one of them was on a call. We fired at them simultaneously. The sounds of different caliber guns were ear-piercing and the Takbir "Allahu Akbar – Allah is Great" to invoke Allah's ﷻ help was loud. The bang of B10 rockets (82mm), Rocket Propelled Grenades and heavy machine guns made the scene a broad day light. It could only be described as a mini volcano. The buzz of the whizzing bullets contributed to my temporary deafness. After about forty minutes into the battle, the enemy withdrew firing sporadically in retreat. Izzi (commander of our unit) hurriedly ordered us to advance towards the enemy post leading the way; it was obvious that he was a veteran. We came to stacked green sacks full of sand, deep trenches filled with different kind of weapons, food and unidentified items obviously meant for military use. Few dead bodies were also visible here and there as a proof for the ferocity of the battle. Finally, the level of the noise in the air dropped gradually and we could lastly hear from a closer distance. And, "Allahu Akbar – Allah is Great" from a local mosque blasted through the air waves, but this time, it is calling for a different kind of worship: Morning Prayer.

Historically, the revival of Sharia Law was never and will never be achieved via well-expressed speeches at Friday prayers or UN resolutions, but only by Jihad and Jihad only. The weakness of the Ummah is purely a spiritual one because Muslims have widely digressed from the teaching of Prophet Muhammad ﷺ, and a victory from Allah ﷻ is absent simply because of that. Physical preparation is equally important, but only by itself does not tip the scale; it was Allah's ﷻ assistance that enabled Prophet Muhammad ﷺ and his Companions to conquer empires in a span of a few years.

We headed back victoriously and I exchanged an Islamic greeting (Asalamu Alaykum – Peace and Blessing be upon you) with some brothers who were skinning goats for the day's meal. My friend Abu was among them. He was smiling wide and his face was beaming with felicity; it was contagious and he got me cheerful too. I wasn't sure whether he was just happy to see me alive or the victory that Allah ﷻ gave us over the Kuffars, but whatever it was, his contentment made me pleased. I noticed a goat that was hanging upside down from a tree with a rope, its head was barely attached to the rest of the body, and blood was vertically dripping down. It was a scene worth pondering because, as it seems, life revolves around sacrifice. Jihad is to 'sacrifice' your soul for the preservation and propagation of Islam, and, on the other hand, we have just slaughtered couple of animals simply for our own pleasure; and that thought really got me speechless.

I was exhausted and slept like a log and it was cut short due to the noon prayer. The menu of that day was juicy goat stew with basmati rice, soup and camel milk, and the mood was set for the food to be consumed. Brothers who are different in colors, ethnicities and languages were eating on one plate and found unity in "There is no God worthy of worship except Allah and Muhammad is His messenger" which overrides of all partitioning methods. The concept is to categorize people through Sharia spectacles: either they fully embraced the divine mandated revelation of Prophet Muhammad ﷺ or they have rejected his Call, and there is no grey area in this two-way street. In fact, it was the same statement that bonded Prophet Muhammad ﷺ and Bilal (a Companion and a former African slave). All social segregating or bonding systems other than "There is no God worthy of worship except Allah and Muhammad is His messenger" are not permissible in Islam and they have no value on the balance of Allah ﷻ.

After the meal, some nashidas and poetry were recited just to give the day a soothing end. It was concluded with 07:43 of the Koran: "............All praise is due to Allah, Who guided us to this! And we would not have found the way if Allah had not guided us. Certainly the messengers of our Lord brought the truth ...."

Later that day, the BBC has confirmed the occurrence of the confrontation between the Mujahideen and the African mercenaries along with their Somali apostate militias and it simply added, "No casualties were reported…" as their Western made weapons are to be distributed for the next upcoming battle. It was not a surprise to us the inaccuracy presented by the BBC, because it is clear that the Kuffars are in a war with Islam in different forms, and media is not an exception. After the dinner, an assembly (Ijmac) was called and the Amir gave an eloquent speech to lift our morale spiritually quoting from the Koran and Sunnah. He exceedingly emphasized the importance of the five basic principles that Allah ﷻ avowed in Sura Anfal, in which if applied accurately and precisely will definitely yield a

The publisher of Sayyed Qutb's book "Milestones" has articulately phrased the term 'martyrdom', ''The ultimate price for working to please God Almighty and to propagate his ways in this world is often one's own life. The author ''Qutb'', that is -- tried to do it; he paid for it with his life. If you and I try to do it, there is every likelihood we will be called upon to do the same. But for those who truly believe in God Almighty, what other choice is there?''

Takbir!
Abdallah Adam

victory. And they are: 1) Being Firm in the battlefield 2) Much Remembrance of Allah ﷻ 3) Obeying Allah ﷻ and His Prophet ﷺ 4) No disputes, because it breeds disunity and collapse 5) Being patient because victory belongs those who endure the difficulties at best. He concluded that it is mandatory for the Mujahideen to comprehend and execute these principles thoroughly before the disbelievers are met in a battlefield. His determination is justifiable; the assignment is that of Prophet Muhammad ﷺ, the obligation is to show the mankind the light of Allah ﷻ and the road ahead is bumpy. Any way, it was a sure sign that another battle was looming on the horizon.

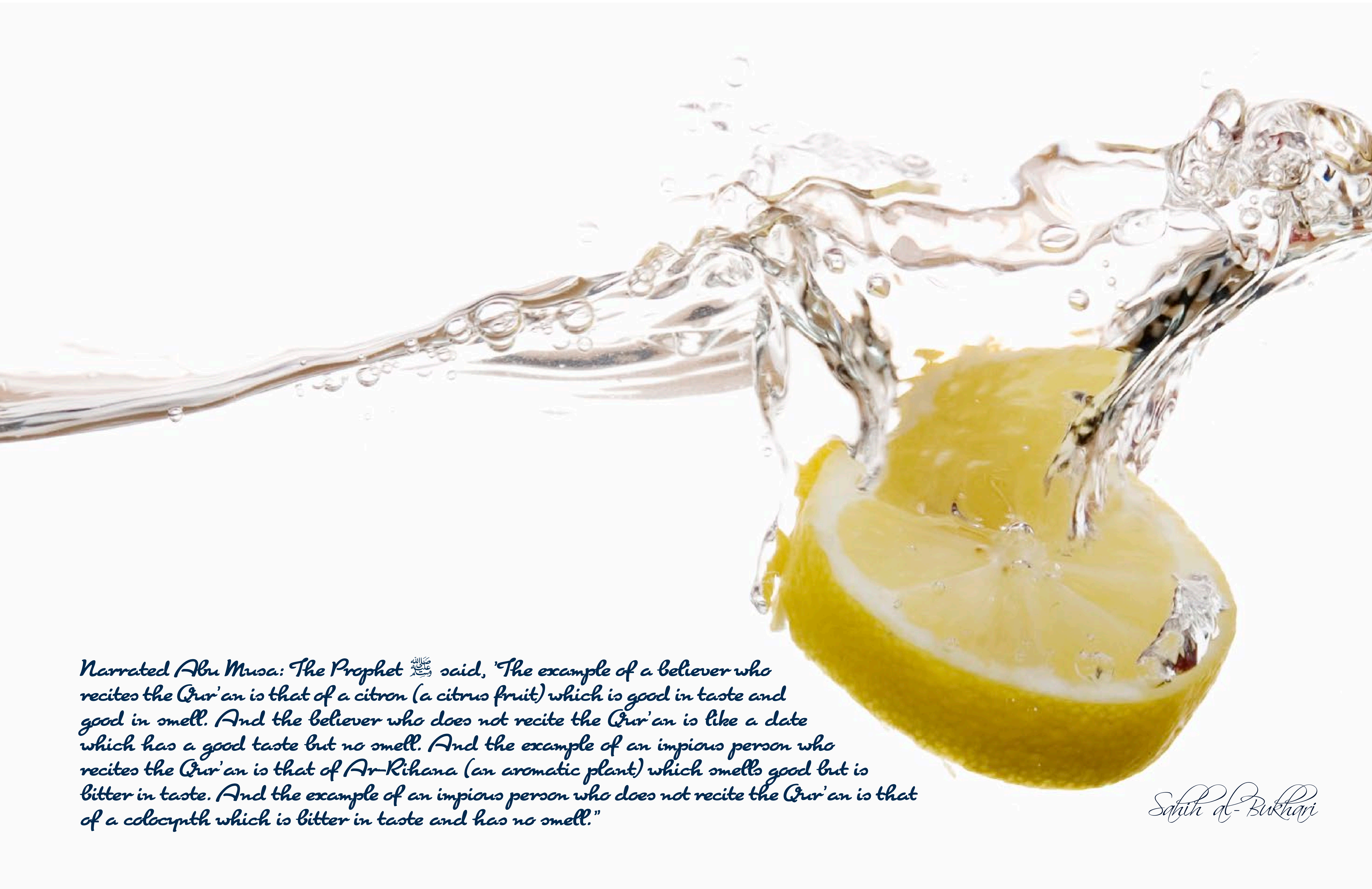
Jihad needs generosity twinned with bravery, knotted with patience and encased with unity, only then is an Islamic state is more graspable, more tangible than a being an arm-chair warrior at coffee shops. The ghost feeling of having lost a glorious past is still as painfully present as a fresh wound, but the fact that we are in such battles somehow eases the emotional trauma, and it provides a long lost dream its first brick. 'By the sword' is the only viable option and religiously ordained way to resurrect distant hopes; hopes that are too real to be ignored, and not good enough to be part of our present. The concept is simply to put a theological theory into a practical form despite the detestation from the Kuffars, as the Prophet ﷺ and his Companion had done fourteen centuries ago.

As predicted, the brothers were queued in rows and the newly seized weapons were distributed for the next battle. It was a panorama full of excitement, curiosity, and prostration; a view that can only be pronounced as: kids in a candy store. Unsurprisingly, my friend Abu was among them. He was giving me two thumbs-up just to show his eagerness and it also meant 'see you later' in a way. To be a sentinel for Islam however the odds are, however doubtful the outcome is legally binding and as compulsory as the prayer, for those who truly believe "There is no God worthy of worship except Allah and Muhammad is His messenger". it is erroneous to think or even to possess the idea that an individual or a group's intervention would turn the table around in favor of the Mujahideen on its own right, but rather, it is Allah ﷻ who rewards victory with an absolute wisdom that is far beyond human understanding. To think otherwise is a recipe for a defeat. With firm belief in Allah ﷻ and utmost preparation, then, just shoot them. Finally, they departed with full confidence in Allah ﷻ, a confidence that puts them beyond fear and defies danger.

Undoubtedly, it was my day to prepare the goat-stew before their arrival and continue on making supplications for the Mujahidin everywhere. "O Allah! Help the Mujahidin who are fighting in Your Path everywhere. O Allah give us victory over your enemy and ours. O Allah protect us and give us the strength to keep fighting in Your Path. O Allah please ease the suffering of the Muslims everywhere. O Allah unite us against the Crusaders and Zionists. O Allah grant paradise to our brothers and sisters who were killed in Your Path. Peace and Blessing be upon Prophet Muhammad, his family and Companions"

My friend Abu got Shahada (May Allah ﷻ accept it from him) but not in this particular battle. He was eagerly longing to see Sharia in a practical form, not only in Somalia but also the entire continent, and the thought of a restful time with his family did not dissuade him from performing Jihad; a task that needs blood for growth and preservation. Though he was physically present in the land of Jihad, his mind was spiritually linked to His Creator and the life Hereafter, and he finally got his wish. I still reminisce the old days.

The prospect of being killed in the path of Allah ﷻ is nothing but a continuation of life in a different form and being physically absent does not mean 'dead' but means 'gone home' in a different, more comprehensive and satisfying life Hereafter. Jihad is a worship and Allah ﷻ mandated principle to kill the Kuffars who are on the offence to suppress Islam, or, you are killed protecting Islam; and either way it is a noble duty religiously and a successful investment for the Hereafter.



Narrated Abu Musa: The Prophet ﷺ said, 'The example of a believer who recites the Qur'an is that of a citron (a citrus fruit) which is good in taste and good in smell. And the believer who does not recite the Qur'an is like a date which has a good taste but no smell. And the example of an impious person who recites the Qur'an is that of Ar-Rihana (an aromatic plant) which smells good but is bitter in taste. And the example of an impious person who does not recite the Qur'an is that of a colocynth which is bitter in taste and has no smell."

Sahih al-Bukhari



from the 'hood' to an Eternal Paradise



by Abu Abdallah al-Muhajir

I STILL REMEMBER IT LIKE IT WAS YESTERDAY. I had left my apartment complex in a hurry and headed towards the basketball courts. The previous week a large group of guys from a well-known and respected neighborhood had come by to take part in a b-ball tournament. During the tournament they started talking trash and dissing one of the homeboys. They decided to take it outside and although they were visitors, they had come 'deep' and outnumbered the homies. A fight broke out with one of the homeboys getting knocked out and things went crazy. Shortly thereafter the visitors bounced but word spread quickly throughout the neighborhood especially since those same guys were supposed to be coming back the next week to continue the tournament. So, a week later when I reached the courts I was expecting to see anything and was relieved the see that I wasn't late and that they hadn't arrived yet. I saw so many of the homeboys that it seemed like some kind of neighborhood reunion, as they say where I come from, "everybody and their momma was there." Some were there with fists while others had weapons. We were all trying to be down and united on defending the neighborhood and we really were "down for whatever."

In the United States, there is a strong obsession and glorification of the "street" life in both the culture and the media. However evil and immoral it is, this gangsta lifestyle has not been confined within the borders of the USA but it had spread like wildfire to many places especially in the Muslim world, where it is appreciated, admired, and the attempt to emulate the new found culture is rampant.

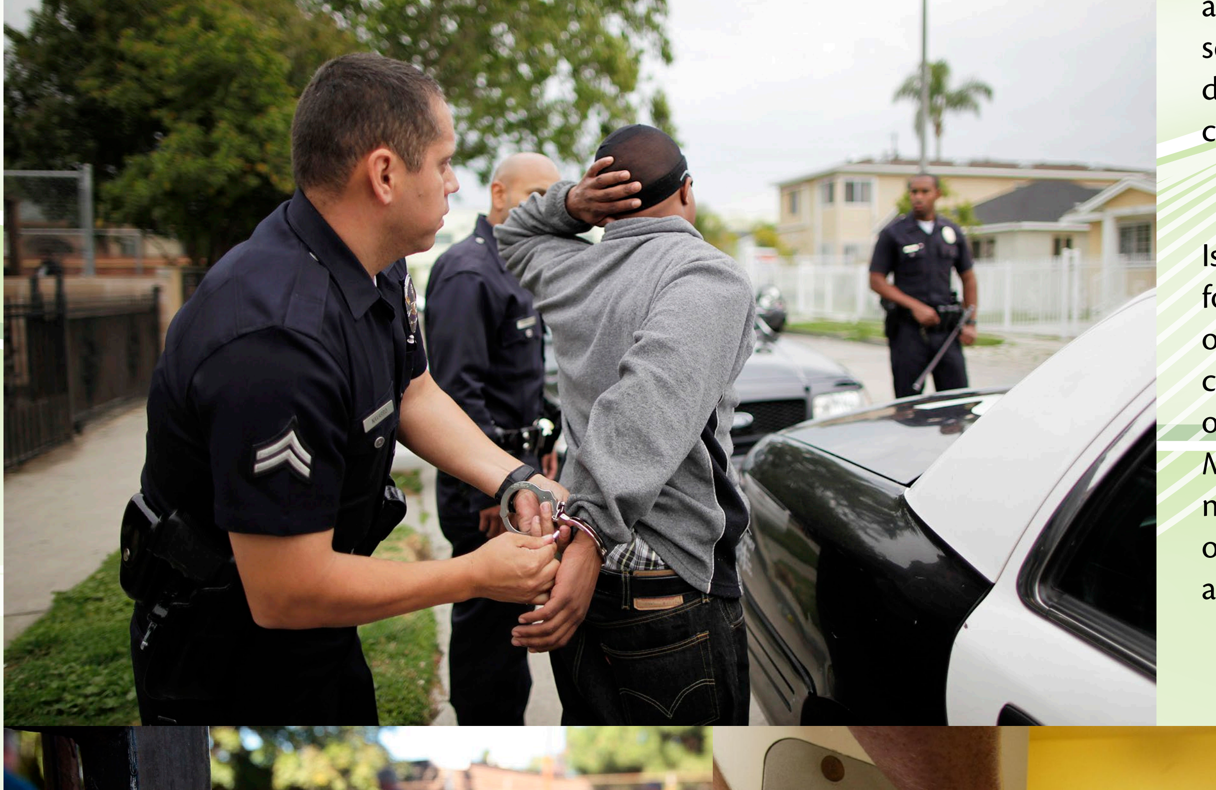
Living in the inner city in the States is a life that is constantly filled with challenges and trials in a 'hood' that is infested with drugs, gangs, gambling, illegal weapons, car-jackings, violence, pre-marital relations, and so on. Some neighborhoods are worse than others but all have a certain level of those evils. It is a life based on feeding and serving one's desires with no real spiritual guidance. Living for the minute and striving for a very shallow type of happiness or success where the motto is: money = happiness; if you can 'come up' then you'll be 'living large' and 'living it up.' The youth are striving after the American dream which is in all reality, a dreadful mirage. So many of the youth are on a treadmill trying with everything they got to reach that mirage. Most of course, will fall off along the way and only a few will ever make it to actually realize that it was a mirage all along and that they haven't found happiness in this life nor the next.

Many youth growing up don't even question the life they are living or the dark future that awaits them as they seem to have just accepted that this is the way things are and that there are no other options. Try to make money and get paid as much as you can and sooner or later you are going to run into trouble as those before you have. They always have that dim hope that they may actually become rich and in turn 'successful.' Many blindly ride this uncontrollable rodeo horse with it's' ups and downs until it inevitable catches up with them: being laid in a coffin or in a jail cell; and still that doesn't deter most others from that lifestyle because it gives them a superficial sense of belonging and psychological tranquility.

Although many of the youth have been lost in that dangerous and materialistic life, there are many who have seen the light at the end of the tunnel, all thanks and praises due to Allah. They had lived in darkness and hopelessness and have constantly risked their lives because they felt like it was worth it or they didn't have much to lose and life didn't hold much meaning or value. Then they saw the light and it filled their hearts and they left that life of evil for a life of meaning and purity in the submission to the One Creator.

The main object of this short article is actually the aspect of loyalty in that street life. In general, every human wants to feel a sense of belonging. In the past, much of that feeling of belonging was based on tribe or race. More recently this has evolved into nationalism. In many western nations where many different races and nationalities may be living together in one city, this belonging is sometimes based on race or may in some cases be based on what area or neighborhood you happen to be living in.

So the youth that are growing up in those neighborhoods immediately want to be accepted and counted as one of the group. They literally give it their all and are ready to risk anything and everything for the group. They wear certain colors and learn hand signals all to represent the 'hood.' They are on-call 24 hours a day. They are ready to hit and be hit, stab and be stabbed, shoot and be shot. They yearn for a chance to prove themselves and to show that they are 'down.' They never want to miss out on a fight with a rival group. They take pride in any scars or injuries they may have gotten. They take part in 'jumping' rivals and run the risk of being jumped themselves. They are ready to respond immediately because one of the little 'homeboys' got caught 'slipping' and are even more ready to act when one of the older 'homeboys' requests that. They are ready to take risks that will almost certainly lead them to jail or injury and yet they strive on. If they happen to ever get caught one would never snitch or tell on the others and instead he would take the heat and settle the issue on the streets, far far away from the authorities.

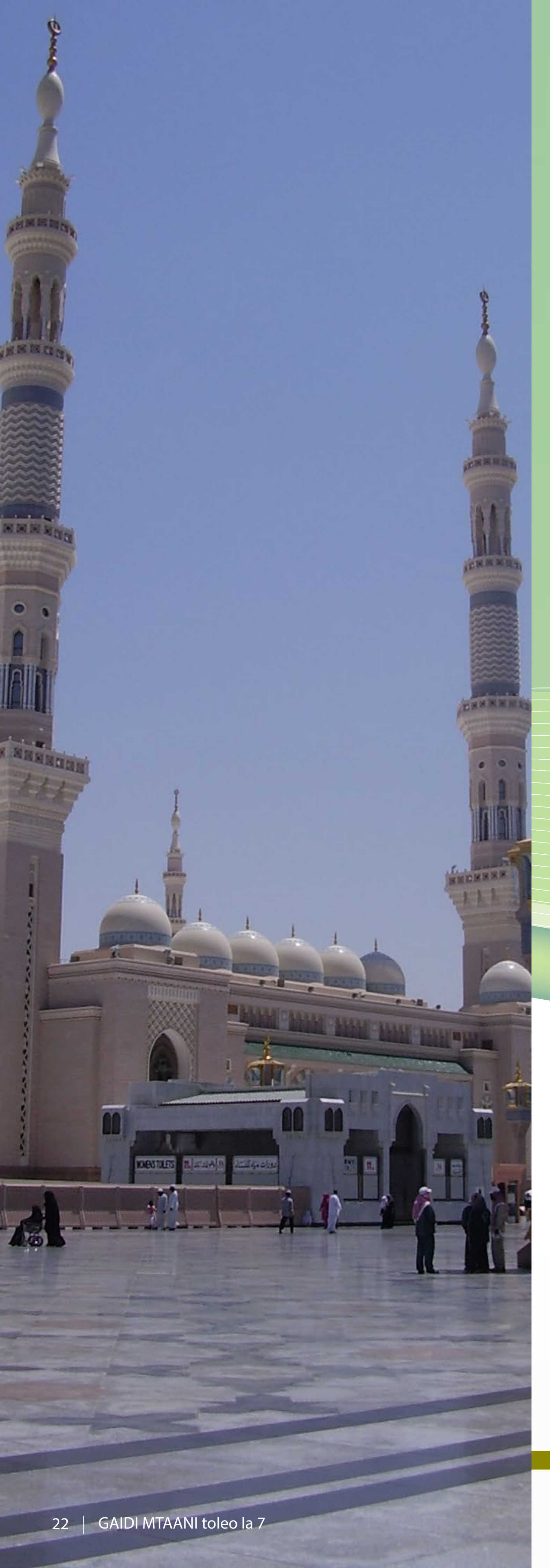


By the Grace of Allah, many of those youth have seen the light and have been guided to Islam, to the straight path. Some of those youth were actually born into Muslim families but were completely lost in both a religious and moral sense. Others were youth who grew up in disbelieving homes and never even remotely tasted the sweetness of faith and the sweetness of knowing the Creator and the reason for creation.

When we look at the time of the Prophet, peace be upon him, we see that not all of the previous culture of the Sahaba was rejected. There were certain parts that were in conformance with Islam, in fact some were aspects that were praised in Islam; for example, their sense of courage and generosity, along with their sense of honor and standing for justice. Some of those aspects actually helped that generation carry the message of Islam to the east and west. When we look at the street culture which many Muslims used to be drowning in, we also see some aspects which would benefit them and Islam as long as they were directed in the right direction. An example of that would be the aspect of courage and loyalty.

Islam not only requires the utmost sense of loyalty, it needs an even higher form than the street culture. On the streets, one would be connected to others based on growing up in the same neighborhood while in Islam, one is connected to others only based on faith. So before Islam, one would protect one of his close group members whereas now, in Islam, he protects every Muslim man woman and child, most of whom he doesn't know and has never met. The bond is a bond of faith and is stronger than even the bonds of blood and kinship. That bond of faith requires every Muslim to support and protect his fellow Muslim brothers and sisters.





Allah says in the Glorious Quran:

"The believers, men and women, are supporters of one another..." (9:71)

"O you who believe! Do not take disbelievers as friends instead of believers. Do you wish to offer Allah a manifest Sultan (proof) against yourselves" (4:144)

The Muslims' relationships and loyalties are all based on faith. He takes his close friends, protectors, and allies from the Muslims. And the verses related to this topic are numerous and the above are just a few examples.

Before Islam, one would be willing to take risks in order to defend his click or gang and in Islam, one would not only be willing to take risks to defend his Muslim brothers and sisters, in addition he would actually desire that he be taken as a martyr in the defense and service of Islam. He would actually pray to Allah that he die while defending Islam and Muslims which is very difficult for non-Muslims and especially those in the West to understand as the motivation for everything they do is to stay alive and try to have a "better" life. A Muslim is also happy with an injury in the path of Allah, not to show it off to others as proof of his courage, but instead because he knows that the injury has expiated his sins by the permission of Allah.

"Think not of those as dead who are killed in the way of Allah. Nay, they are alive, with their Lord, and they have provision. They rejoice in what Allah has bestowed upon them of His bounty and rejoice for the sake of those who have not yet joined them, but are left behind (not yet martyred) that on them no fear shall come, nor shall they grieve. They rejoice in a grace and a bounty from Allah, and that Allah will not waste the reward of the believers." (171-2:169)

So my question to you my dear brother who grew up on the streets and was guided to the light by the Grace of Allah: Do you not see the dreadful situation of the Muslims all over the world? Do you not feel the pain of your brothers and sisters? Do you not see the situation of the Muslims in Palestine and Afghanistan, Somalia and Syria, Myanmar and Chechnya…the situation of Muslims everywhere in the world?

"And what is wrong with you that you fight not in the cause of Allah, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: 'Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help.' (4:75)

What are you waiting for? Who are you scared of? You were willing to risk it all for nothing before, so what is causing you to hesitate? You never used to fear the police or authorities and instead used to look down at them and yet today why have you changed? Back in the days you used to be "down for whatever"… Are you of the type who was courageous in the time of Jahiliya (ignorance) before Islam and has become cowardly in Islam???

After the Prophet, peace be upon him, passed away, Abu Bakr, may Allah be pleased with him, became the Khalifa. The Muslim nation was going through a big test at that time and many of the Arab tribes revolted and refused to pay the Zakat that they previously had been doing. Abu Bakr took the firm stance on that matter and he was willing to fight anybody who refused to pay Zakat in full, and less than that would not be acceptable. Umar, may Allah be pleased with him, who was known for his strength and courage before Islam and after converting to Muslim saw the difficult situation that the Muslim Nation was in and advised Abu Bakr to be lenient with those tribes. Abu Bakr responded in a strong manner and said to Umar: "You were a tyrant before Islam and now after becoming Muslim you want to become lame, feeble, and weak!" He continued on by saying that the religion has been left by Mohammad, peace be upon him, complete, "do you think that I will allow it to decrease while I am still alive?"



My dear brother, you have been through things that only Allah fully knows, you have risked your life numerous times and yet it wasn't the decree of Allah for your life to end and Allah is to thank and praise for that. In addition, you have represented your neighborhood or group to the utmost and afterwards, Allah has shown you the truth and guided you to the straight path to fulfill your duties as a Muslim. You risked everything before while risking imprisonment, injury, and possibly death and now it is upon you to not only do the same but to increase your efforts. You must be harder on the enemies of Islam and Muslims than you were on your enemies from back in the days. Before, you were risking everything and were headed for hellfire and now the rewards from Allah and eternal paradise are in front of you Inshallah. Are you going to be down and hard on the streets and weak and cowardly in Islam??? My brother, Allah has guided you to Islam. Don't stop or slow down...enter fully into Islam and submit yourself to the commands of the Creator of the heavens and the earth. You must exert all of your efforts, your sweat and tears, your blood, all for the sake of Allah. Your brothers and sisters are in need of you and are waiting...will you respond to their call???

Many years after meeting up at the b-ball courts to represent the neighborhood, Allah guided me and blessed me to make Hijra in the path of Allah and take part in the defense and establishment of Islam. I've seen and understood the true meaning of brotherhood in Islam. Some aspects of my life are similar to my previous life; Similar to before, we are still risking it all; injury, imprisonment, and possibly death. Similar to before we are facing enemies from different sides and are outnumbered and 'outgunned.' But, in contrast to before, now we are fighting for the truth and any hardship on this path is a blessing and the end of this life is only the beginning of a life of forever in the eternal paradise. And Allah knows that this is what really scares the enemies of Islam; they are worried that those youth who are seeing the light will grab hold to it and give it their all and spread truth and justice throughout the land as did the companions of the Prophet, peace be up him, centuries before. May Allah make you of those who have left the fire of the 'hood' and have given your life and wealth in exchange for the gardens of Paradise which is truly the most blessed and supreme success.

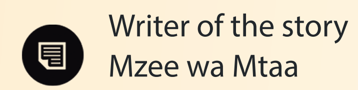
"Verily, Allah has purchased of the believers their lives and their properties for (the price) that theirs shall be the Paradise. They fight in Allah's cause, so they kill and are killed. It is a promise in truth which is binding on Him in the Tawrah and the Injil and the Qur'an. And who is truer to his covenant than Allah, Then rejoice in the bargain which you have concluded. That is the supreme success." (9:111)







mpaka sasa wakenya hawajaridhika na upelelezi wa idara za usalama katika kuzuia mashambulizi mfano wake! Msururu wa maswali hauna mwisho ila ni kuzidisha kulichokora donda la Westgate lisotarajiwa kupona.



Writer of the story
Mzee wa Mtaa

WESTGATE, MPANDA CHUNGU HAVUNI TAMU

Je suala muhimu sasa hivi kwa wakenya kujiuliza ni lipi?

Baada ya tukio la Westgate mwaka wa 2013, hakuna atakayepinga kuwa wakenya walijipata katika hali ya tahamaki, taharuki, tashwishi na kupatwa na tatizo juu ya tatizo. Hofu iliwazidi na mwisho wake, ili wapate kutuliza akili zao, taifa nzima la Kenya lilitunukiwa na likizo ya siku tatu ya kuomboleza dhoruba hii kali. Wengi walipigwa na butwa, huku wakijiuliza maswali ambayo majibu yake, kwa kweli, ni tembe chungu zaidi ya shubiri.

Je sasa hivi swali muhimu kwa wakenya kujiuliza ni lipi? Baadhi wamekuwa wakipiga mayowe ili serikali iweze kutoa habari kwa ukamilifu kuhusu yote yaliyojiri katika tukio hilo. Wengine wataka kujua tu idadi kamili ya magaidi, kwa vile wametatizika kuelewa jinsi vikosi vyote vya wapelelezi, polisi, na wanajeshi kutoka nyanja tofauti na wenye ujuzi tofauti walishindwa kulikomboa hilo jengo la Westgate kwa muda uliozidi masaa mia moja.

Wengine miongoi mwa wakenya umuhimu wao ni kutaka kujua mali yaliyokuwa madukani iliporwa vipi ilhali picha zote zimeonyesha jengo lilikuwa limezungukwa na walinda usalama wa kila sampuli na vifaa vya kila aina. Shirika la msalaba nyekundu pamoja na mashirika ya simu yametupiwa maswali kuhusu pesa zilizochangwa na wakenya, jinsi zilivyotumiwa pamoja na hesabu yake kamili. Wengine wataka kituo cha upelelezi kujibu maswali kwani mpaka sasa wakenya hawajaridhika na upelelezi wa idara za usalama katika kuzuia mashambulizi wa mfano wake! Msururu wa maswali hauna mwisho ila tu unazidisha kulichokora donda la Westgate lisotarajiwa kupona.

Lakini kwa mnasaba wa hayo matukio ya Westgate 2013 au mashumbulizi yoyote yale, swali muhimu zaidi kila mkenya anahitaji kujiuliza ni: Je Kenya yatarajia shambulizi lingine kama la Westgate katika siku za usoni? Pengine wengi huenda wakajaribu kulikwepa hili suala, na hasa wahusika wakuu wa serikali, kwa vile jibu lake ni zito mno kiasi yakuwa huenda likamtoa mvi mtoto mchanga. Wakenya lazima wafahamu kuwa maswali wanayoyauliza kuhusu yale yaliyojiri katika shambulizi la Westgate yatasababisha msiba mwingine wa kudanganywa na kuchezwa shere na wakuu serikalini. Serikali ambayo hamna lolote wanalojua hadi sasa kuhusu tukio lenyewe. Msiba na hasara yaliyowakumba wakenya katika shambulizi la Westgate 2013 hayatofutika kamwe kupitia maswali mengi ya udadisi

JE KENYA YATARAJIA SHAMBULIZI LINGINE KAMA LA WESTGATE KATIKA SIKU ZA USONI?

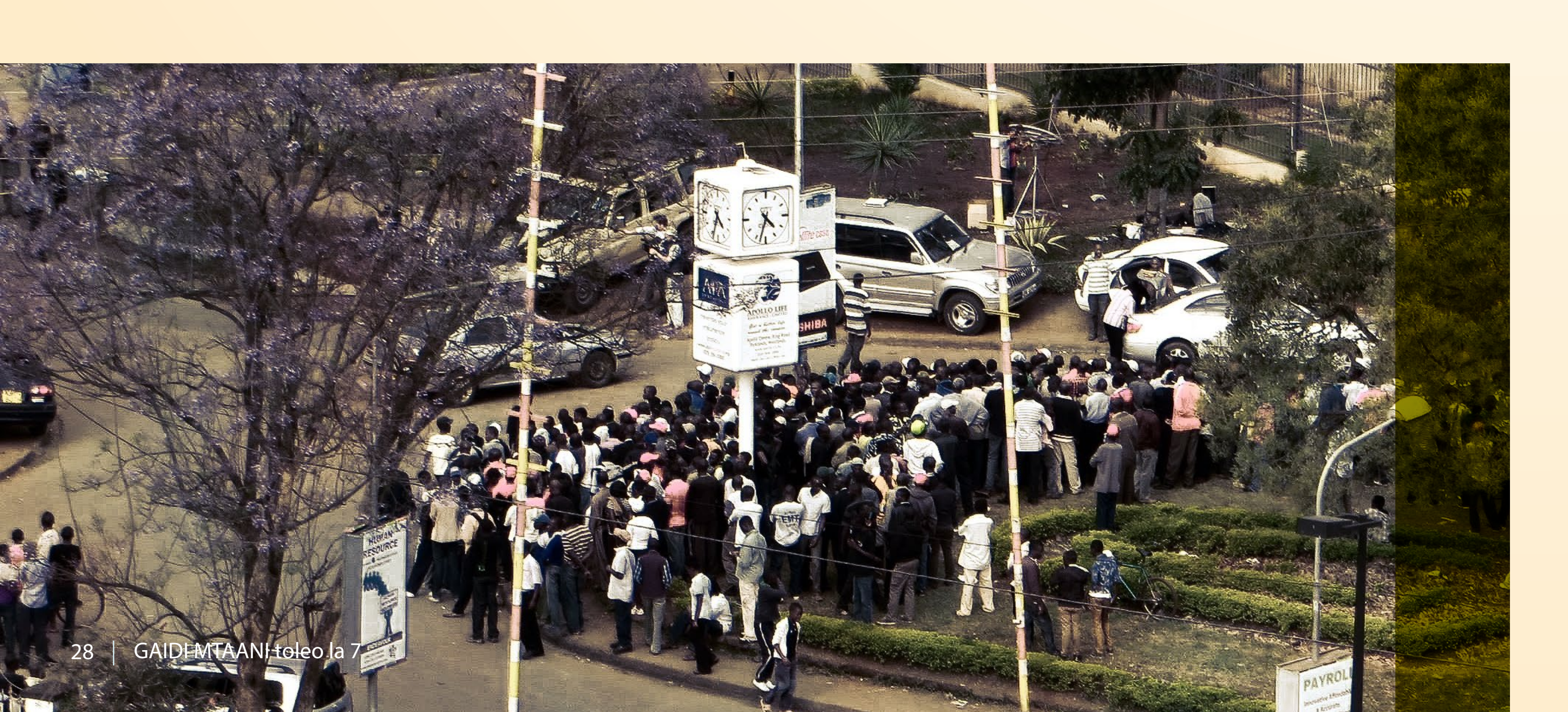


yenye kupotezeana wakati! Huenda wakenya wakahitajia msemo huu zaidi katika kukabiliana na hayo matukio: Yaliyopita si ndwele, Tugange yajayo!

Je Kenya inatarajia shambulizi lingine kama la Westgate katika siku za usoni? Siku ipi, Wakati upi na Mahali gani ndiyo bado haija hakikishwa, lakini hamna shaka kuwa shambulizi liko njiani! Kwani zile sababu zilizopelekea na kusababisha shambulizi la Westgate 2013 bado zipo, na huenda zikawa zinazidi kurundikana. Isitoshe wahusika wakuu wa serikali pamoja na wakenya kwa jumla wameamua kujitia upofu, ububu na uziwi kuhusiana na sababu hizi.

Upofu wa wakenya: Mengi yamewasibu Waislamu kupitia mikono ya serikali ya kikafiri ya Kenya. Misiba haya yamewakumba hawa Waislamu siyo kwa lingine isipokuwa ni kutaka kusimamisha Dini yao ya Uislamu. Waislamu wametiwa mbaroni kwa dhulma na mateso, wakasafirishwa nchi za nje kama Ethiopia, Uganda na Amerika kwa madai ya kuwa magaidi, na wengine, wakiwemo Mashehe wa Kiislamu, wakauliwa kwa damu baridi hadharani kila mkenya akishuhudia. Maskitiko ni kuwa hamna aliyeshikwa kwa hayo mauaji hadi sasa, hamna aliyefikishwa mahakamani kwa kuwatoa wakenya chambo katika nchi za nje. Yote haya yanatendeka hali ya kuwa wakenya wamejitia kuvaa miwani ya upofu! Somalia nayo ikavamiwa tangu zama za Umoja wa Mahkama za Kiislamu (ICU) mwaka 2006, Kenya ikapewa nafasi yake ya uvamizi na kusambaratisha Somalia, Waislamu wakauliwa kwa maelfu, baada ya kuishi kwa amani bila ya vita kwa muda wa miezi sita. Hatimaye ICU ikatawanyishwa na hapo ndipo Al Shabaab wakajitokeza na kurudisha amani tena Somalia kwa kusimamisha Sharee'ah ya Uislamu. Lakini hili likawa linawakera makafiri. Kenya wakawa tangu mwaka 2007 wanawapatia mafunzo na vifaa vya kijeshi kundi la Murtadina sehemu ya Voi, Ngo'ng na Isiolo. Kundi hilo kwa muda wa miaka minne lilijaribu kupigana na AlShabaab ili liweze kuvuka mpaka wa Somalia bila mafanikio. Mwishowe Kenya ikachukua jukumu la kuwasaidia kuingia ndani Somalia kwa madai ya "Operation Linda Nchi". Waislamu wakaendelea kuuliwa ndani ya Somalia, wazee kwa wamama, wasichana na watoto, kupitia mabomu yaliyokuwa yakirushwa kiholela na jeshi la kikafiri la Kenya, na hadi sasa bado yanaendelea. Haya yote yamejiri na yanajiri Somalia huku wakenya wakiwa ni vipofu bandia wasiyoona yanayofanywa na wakenya wenzao! Mpaka mmoja wa wanahabari katika mtandao akauliza: Je ikiwa jeshi la Kenya limefanya uhalifu wa kupindukia ndani ya Westgate ilihali waandishi wa habari na wakenya wote wakifuatilia kwa utondoti, basi huko Somalia ambapo hamna anayewaangalia na kusajili wanayoyafanya, Je watatenda mangapi ya uhalifu?!

Uziwi wa wakenya: Westgate nyengine inayotarajiwa katika siku za usoni hamna shaka kuwa itawakumba wakenya majonzi yasiyokuwa na tiba. Sababu ni kuwa wakenya wanajitia kuwa viziwi kabisa na wala hawasikii kilio cha waliodhulumiwa na bado waendelea kuwadhulumu! Misiba na masaibu yaliyowapata Waislamu kwa mikakati na mipangilio ya makafiri wa kenya, kila yanapoangaziwa na Waislamu hakuna lolote linalotendwa. Mfano; tangu mauaji ya Wagalla, je kuna chochote kimefanyika kuwatia mbaroni wahusika? Jawabu ni La! Sababu ni kuwa yanapozungumzwa



kuhusu dhulma wanazotendewa Waislamu wakenya hujitia kuwa ni viziwi. La kushangaza ni kuwa wakenya siyo viziwi wa vilio vya dhulma dhidi ya Waislamu pekee, bali ni viziwi hata kwa maonyo ya kisasi wanayopewa ili wakome kudhulumu Waislamu. Mfano ni kama mwaka 2010 Mzungumzaji rasmi wa Al Shabaab, Sheikh Ali Rage, kabla ya wakenya kuvamia Somalia aliwaonya wajiepushe kabisa kumsaidia Ahmed Madobe na kundi lake, la sivyo basi wasubiri majengo yao ya vioo kulipuliwa. Kama kawaida haya maonyo yaliwashukia viziwi, na baada ya tukio la Westgate 2013, bado maonyo yakawa yanakaririwa na Msemaji rasmi wa AlShabaab, "Kenya wacheni kuwadhulumu Waislamu na ondosheni majeshi yenu Somalia" kwa masikitiko makubwa wakenya wameamua kuzidisha pamba ndani ya maskizi yao baada ya kuwa walikuwa ni viziwi tayari! Rais wa Kenya, mtuhumiwa wa kesi ya jinai katika mahakama ya Hague, pia alijipiga kifua baada ya tukio la Westgate 2013 huku akiwa ametia sufi maskioni, na kunadi kwa sauti kuwa "...jeshi la wakenya halitotoka Somalia mpaka wamalize kazi yao..." Msiba ni kuwa hata hawajui ni kazi ipi iliwaingiza Somalia, kama ni "Operation Linda Nchi" basi tayari imewageukia na kuwa "Operation Vuruga Kenya!" Mwisho wa yote wakenya wasije wakalia machozi siku ambayo machozi hayatafaa chochote, masikitiko ni kuwa kila mkenya ni kiziwi au kajaza pamba maskioni!

Ububu wa wakenya: Wakenya ni mahodari sana wa kuzungumza hasa wanapotaka kujisifu na kujionesha! Shida itakayowatia katika janga lingine la Westgate hivi karibuni ni wao kujifanya mabubu wakati Waislamu wanadhulumiwa na makafiri,





Je Kenya yatarajia shambulizi lingine kama la Westgate katika siku za usoni?





"Operation Linda Nchi" basi tayari imewageukia na kuwa "Operation Vuruga Kenya!"





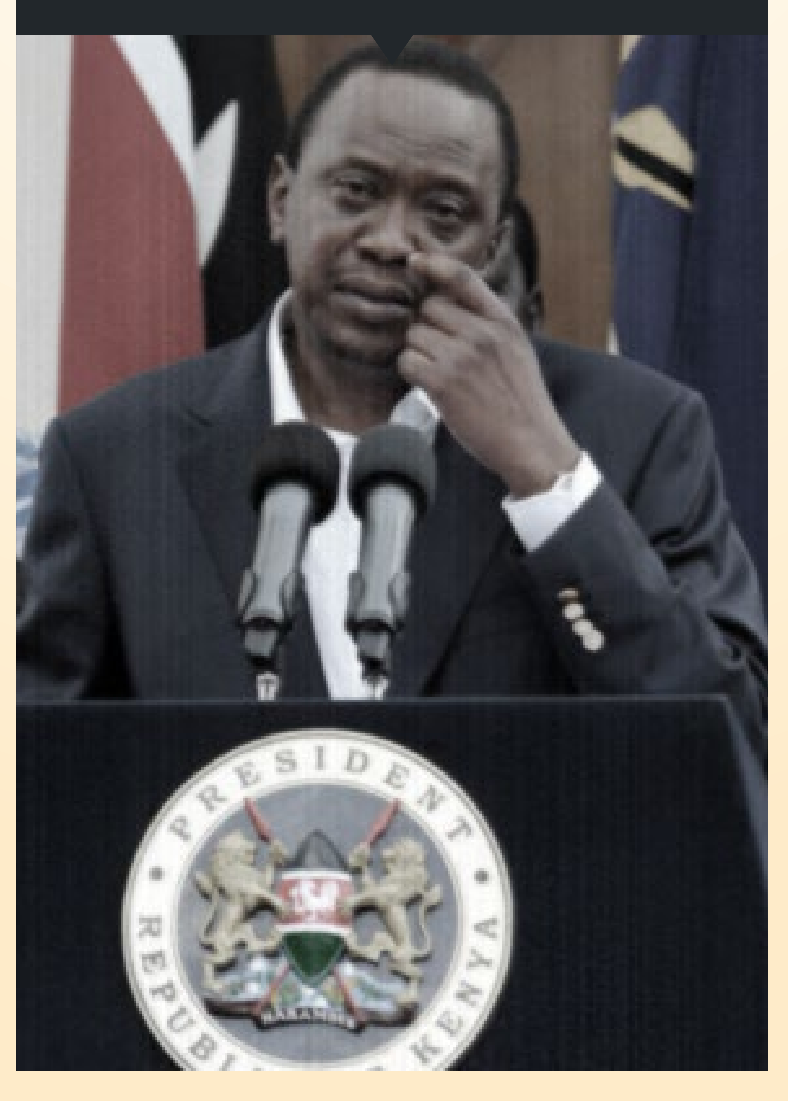
hamna shaka kuwa shambulizi liko njiani!

SERIKALI YAO NA VIONGOZI WAO NI MABUBU

UHURU KENYATTA

Wakenya ni mahodari sana wa kuzungumza na khasa wanapotaka kujisifu na kujionesha!

wakijifanya kuwa midomo hayatambui lugha ya kuzungumzia mabaya na maovu ambayo Waislamu wanatendewa . Midomo ya wakenya ikawa hupayukapayuka pindi wanapokumbua na mitego ya magaidi, lakini kinyume chake, wakawa ni mabubu wa milele wasioweza kukemea serikali yao kwa yale ya dhulma wanayofanyiwa Waislamu. Vilevile serikali yao na viongozi wao ni mabubu kiasi ya kuwa hata maafa ya dhulma na unyanyasaji yakiwasibu Waislamu, midomo yao huwa imezibwa kabisa, huenda ikawa ndiyo maana pia wanahabari wafanyiwa mikakati ya kunyamazishwa, wasizungumze kabisa maovu ya serikali, kwani baadhi ya wanahabari hujaribu kuleta picha ya uhakika wa hali ilivyo. Hili la serikali kuwa mabubu siyo jambo la kustaajabisha kwani hatumtaraji mwovu kueleza maovu yake isipokuwa aliyepindukia katika maovu yake, kama serikali na wakuu wake, wakiamua kuzungumza basi itakuwa ni kuunga mkono masaibu yanayowakumba Waislamu, na kujipiga kifua kwa kuwadhulumu na kuwamaliza Waislamu. Mfano; mwaka 2010 katika maandamano ya kupinga kutiwa mbaroni Sheikh Feisal, Waislamu walijipata wametiwa kitanzi kooni, wakapigwa, wakajeruhiwa na baadhi kuuliwa na polisi wakishirikiana na wakenya makafiri, kwa maskitiko siku ya pili, aliyekuwa waziri wa usalama wa ndani, alijipiga kifua huku akiwapongeza polisi kwa kazi yao nzuri waliyotekeleza. Lakini siku zote mpanda chungu havuni tamu, huvuna lile lile chungu alilopanda na Kenya msimu wa kuvuna umewajia, kwa yakini hawatovuna tamu katu!



"...And whosoever does not judge by what Allah has revealed, such are the Kafiroon.

...Na wasio hukumu kwa aliyo teremsha Mwenyezi Mungu, basi hao ndio makafiri."

[Al-*Maida 44*]



Ugaidi si Matani

Mbubujiko wa nguvu wa maji ulikuwa ukiteremka kutoka bomba na mshindo wa sauti ya mvua ulimlazimu Gaidi kuongeza sauti ya televisheni ili asikiye vizuri habari za mwenziwe aliyekamatwa na polisi kabla wiki mbili zilizopita hivi. Vyombo vyote vya habari vilikuwa vikiimba nyimbo mmoja, Polisi na ATPU wakishirikiana walimkamata "terrorist " aliyekuwa amejianda na mabomu na silaha za rashashi, baada ya mapambano makali. Gaidi alkasirika sana na porojo hizo kwani mpaka leo hajasahau vipi Fuadi alivyokamatwa na polisi kutoka maskani. Hakuwa na mabomu wala hapakuzuka mapambano yoyote makali, bali ni urongo mtupu.
Kisa na sababu kuu ya kuzushiwa madai hayo ni kuwa Fuadi alikuwa na ukurasa kwenye facebook na hakuwa ni mwenye kutafuna maoni yake, "Jihad ndio Sulihisho" ndio wito aliyokuwa ameeandika katika tuvuti hilo na maoni yake yote yalikuwa ni ya kuwanusuru waislamu popote walipo vamiwa na makafiri. Katika Facebook alikuwa akitumiya majina yake rasmi na hata picha yake ilikuwa kwenye tuvuti. Hivyo basi kazi ya polisi na ATPU ilikuwa rahisi sana walichukuwa chapa ya picha yake na wakampa kijana mdogo asiyebaleghe peremende ili amtambulishe Fuadi akiwa ameketi mtaani maskani. Naye hakuwa pekee, vijana wengi walikuwa wamenaswa sehemu mbali mbali mjini kwa tuhuma la ugaidi.

Isitoshe makafiri walikuwa wametangulia kuwamaliza masheikhe wote waliokuwa na msimamo wa haki. Baada ya kumuuwa Sheikh Samir na Sheikh Aboud Rogo walimmaliza Sheikh 'Ibrahim rogo', na hivi karibuni Sheikh Abdullahi aliyekuwa akijulikana kama Makaburi. Vijana wote mjini walikuwa na hamasa sana na waliamua kulipiza kisasi na Uamuzi ulitolewa na Vijana wote kuwa polisa hawana tena usalama humo mjini. Vijana wote walianza kuwapora mawe polisi an magari yao khasa baada ya magharibi pahali popote na sehemu yeyote ya mjini wanapowaona.

Vi jana waliamuwa kutumia taktikii hiyo baada giza kuingia na kufanya hivyo sehemu ambao baada ya kurusha mawe wanaweza kurudi mbiyo ndani yaa mtaa wakitumia vichochoro hadi kufika sehemu ya usalama. Vijana wote mjini walianza vita hivyo vya majiwe kila mtaa kila barabara kuu kila siku usiku. Ama kweli polisi walikuwa sasa mashakani hamna kazi yoyote wangeweza kufanya usiku. Na haiwezekani kuwakamata vijana wote mjini idadi yao ni kubwa sana.

Kwingineko mjini Umari alikua pia akitazama habari hizo nyumbani kwake tall, nao walikuwa na mipango maalum ambazo hawakutaka hata familia zao zigundue...

Umari : Noa hiyo panga vizuri kaka kwani nataraji kufyeka shingo ya polisi kwa kato moja tu.

Tall : Taratibu bro, huenda jirani wakakusikia, kweli hamna hali ila kufyeka shingo zao.

Umari : Mwanzo tutafanya upelelezi ili kujua barabara wanayotumia wanapofanya doria, alafu tutajiketisha kipembeni hivi muda wa wiki tukiwaotea wakipita na tutajuwa idadi yao na kisha tuchague mahali pazuri pakuwarukia na kuwavamia.

Tall: ni lazima tufuate njia wanayotumia katika doria ili tuchague sehemu ambayo haina watu wengi na pia iwe karibu na kichochoro cha kukimbilia na kukwepa baada ya oparesheni.

Umari : Umesema bro umesema, pia ni vyema kuchagua wakati mzuri kama vile kiza kikiingia baada ya magharibi, ili tusitambulikana na kukwepa pia kwa urahisi.

Tall : kweli lakini labuda njia ya kukwepa tuifanyie mazoezi mara mbili au tatu hivi, kutoka mahali pa oparesheni tusije tukapotea au kukosa njia wakati wa kukwepa. Naona ni bora hivyo kwani mahali pazuri kufanya opareshini ni mitaa mingine mjini tusiojulikana.

Umari : Pia niko na fikra nyingine ya kumjeruhi vibaya polisi.

Tall : leta mzee... leta.

Umari: nilikuwa nikifiri kununua mshipi wa kuvua samaki mnene kiasi.

Tall: Mshipi wa samaki? eh mja! kwani polisi kageuka pweza au jodari hata utake kumvua!

Wote wapasua kicheko.

Umari: Sivyo hivyo, bali nilikua na maoni ya kuifunga pande moja ya barabara kwenya gogo la stima kiasi cha kifuani hivi kutoka ardhini, kisha naitambazisha chini kwenye ardhi kutoka sehemu moja ya barabara hadi sehemu nyingine, upande wa pili naotea nikimuona ule polisi wa traffic anayepeleka pikipiki, ghafla naivuta mshipi na itakua imenyoka kutoka upande mmoja wa barabara hadi pande ya pili lakini hewani. anapofika kwenye mshipi huo hatauona wajua hauna rangi ni kama maji, utamkamata nakumrusha kutoka kwenye pikipiki, hata aweza kufa! au kujeruhiwa kiasi vibaya mno.

Tall: eh ehe hee! wacha mchezo fikra hio ni poa!

Umari: haya basi tujaribu hiyo taktiki mwanzo.



MAY OUR MOTHERS BE BEREAVED OF US SHOULD WE FAIL TO AVENGE OUR PROPHET صلى الله عليه وسلم

STATEMENT FROM HSM LEADERSHIP REGARDING THE HERIOC OPERATION AGAINST THOSE WHO VILIFIED OUR PROPHET ﷺ

All praise is due to Allaah, Lord of the worlds and may the peace and blessings be upon the Prophet of Mercy and Massacre, Muhammad Ibn Abdullaah, and upon his noble family and companions.
As to what follows:

We extend our congratulations and blessings to our beloved Muslim Ummah regarding the heroic operations carried out against the lair of evil and centre of disbelief, the offices of "Charlie Hebdo" - the magazine that insulted the Seal of all Messengers and the Leader of the Prophets, Muhammad ﷺ.

For too long, their filthy hands and vile fingers have characterized the Prophet Muhammad ﷺ in drawings that vilify his honour, insult his nobility and belittle his high rank, assuming that they will get away with their evil actions and forgetting that Allaah, the All-Mighty, has undertaken the responsibility of exacting revenge on anyone who violates the sanctity of His Noble Messenger ﷺ. Allaah the Most-High has said, *"those who hurt Allaah's Messenger will have a painful torment."* (At- Tawbah, 61)

And as such, Allaah sent upon them two righteous men from the sons and heroes of the Ummah who stormed their offices and spilt the blood of their journalists in revenge for Allaah and His Messenger 1, thereby soothing the hearts of the believers and removing the anger from their chests whilst at the same time reviving the historic feats of the companions and renewing the pleasant past of their predecessors who were at the forefront at defending the Messenger ﷺ.

Imaam al-Bukhaari narrated in his Sahih that `Abdur–Rahman bin `Auf said: "While I was

standing in the row on the day of Badr, I looked to my right and my left and saw two young Ansari boys. Due to their young age, I wished that I had been between someone stronger than them. One of them called for my attention saying, "O' Uncle! Do you know Abu Jahl?" I said, "Yes, what do you want from him, O' my nephew?" He said, "I have been informed that he abuses Allah's Messenger ﷺ. By Him in Whose Hands my life is, if I should see him, then my shadow will not part his shadow till one of us meets his fate."I was astonished at such talk. Then the other boy called for my attention saying the same as the other had said. After a while I saw Abu Jahl walking amongst the people. I said (to the boys), "Look! This is the man you asked me about." So both of them hastened and attacked him with their swords, stabbing him to death. Afterwards they returned to Allah's Messenger ﷺ to inform him of their deed. Allah's Messenger ﷺ asked, "Which of you has killed him?" Each of them said, "I Have killed him." Allah's Messenger ﷺ asked, "Have you cleaned your swords?" They said, "No. "He then looked at their swords and said, "No doubt, you both have killed him".

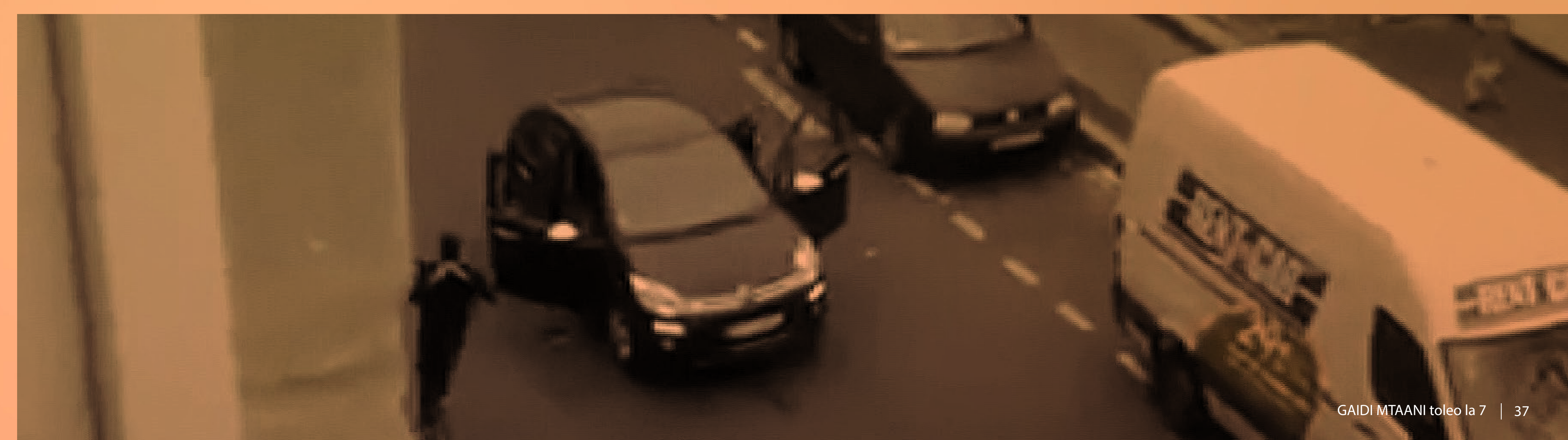








These two heroes have set an example worthy of being emulated.



These two heroes have st an example worthy of being emulated. By sacrificing their souls in defence of the Prophet 1 they have demonstrated to the Ummah the proper method of restoring its glory and honour.
We deem them to be amongst those mentioned in the statement of Allaah, the Exalted,
"Among the believers are men who have been true to their covenant with Allah, of them some have fulfilled their obligations (i.e. have been martyred), and some of them are still waiting, and they have never changed in the least."(Al-Ahzab, 23)

We ask Allaah to illuminate their faces on the Day of Judgment the way they have illuminated the face of the Muslim Ummah through their deeds. Similarly, we ask Allaah, the One free from imperfection, to raise high their ranks, elevate their reputation, shower them with His mercy and admit them into His vast heavens.
We also take this opportunity to thank our brothers, Al-Qaida in the Arabian Peninsula, who have been- and continue to be- the pioneers of external operations that target the heart of the Crusader enemies. To them we say, "May your faces prosper, indeed your rewards lie with Allaah"
.
This operation has clearly laid bare the weakness of falsehood and its supporters in the face of Truth and its helpers, as it has highlighted the futility of disbelief against a small band of Allaah's soldiers.

Allaah, the Exalted has said,
"Those who disbelieve and hinder (men) from the Path of Allah (Islamic Monotheism), He will render their deeds vain. But those who believe and do righteous good deeds, and believe in that which is sent down to Muhammad, for it is the truth from their Lord, He will expiate from them their sins, and will make good their state. That is because those who disbelieve follow falsehood, while those who believe follow the truth from their Lord. Thus does Allah set forth their parables for mankind." (Muhammad, 3-1)

He, the Exalted, also said, *"Nay, We hurl Truth against the falsehood (disbelief), so it destroys it, and behold, it (falsehood) is vanished. And woe to you for that (lie) which you ascribe (against Allah)"(Al- Anbiyaa, 18)*

The entire world has witnessed the way in which France mobilised her entire security apparatus and police teams, and employed every possible technological capability and yet the level of fear that has stricken them was apparent to all; all this in order to counter three lions of faith that put their trust in their Lord.

Indeed Allaah has spoken the truth when He said, *"Have they not travelled through the earth, and seen what was the end of those before them? Allah destroyed them completely and a similar (fate awaits) the disbelievers. That is because Allah is the Maula (protector) of those who believe, and the disbelievers have no Maula (protector)." (Muhammad, 11-10)*

We encourage all Muslims, specifically the sons of Tawheed living in Europe, to follow in the footsteps of their brothers Sa'eed Kouachi, Shariif Kouachi and Amedy Coulibaly, may Allah accept them as Martyrs, for indeed they are a wonderful example for you.

We call upon them to take vengeance against all those who violate the sanctities of Allaah and insult His Messengers. Let our slogan be:

Indeed, my father and grandfather and honour
Are all in sacrifice for the honour of Muhammad ﷺ

Lastly, we warn France and those who tread her course about the implications of their hostility towards Islam and the consequences of their oppression and belligerence against Muslims. For as long as France continues to tread this path it will never enjoy security and the streets of Paris and Toulouse will continue to be a theatre for the operations of the Mujahideen and a target of their raids, by the permission of Allah.

The recent operations should serve as a lesson for you if only you would take heed.

.

And Allah has full power over His Affairs, but most of mankind know not.





محمد صلى الله عليه وسلم

Said Kouachi

Sharif Kouachi

"If the freedom of your speech has no bounderies, then let your hearts be welcoming to the freedom of our actions"
Sheikh Usama Bin ladin
(may Allah accept him)

WESTGATE 2013: NATIJA YA UADUI DHIDI YA UISLAMU

Writer of the story
Beste wa Jiji

Wengi miongoni mwa wananchi wa Kenya hadi sasa hawajafawamu kwa kina, sababu msingi ya tukio la Westgate.



Photo
Evacuation at Westgate

Kenya kabla ya kupewa "uhuru" wao mwaka 1963, kundi la MauMau lilitambulika katika ofisi za serikali ya wakoloni kama kundi haramu, waliosaliti nchi yao na kuwa magaidi, vilevile kwa maskitiko makubwa ulimwengu mzima ulifahamu kwa yakini kuwa wao ni magaidi, wakapata sura ya kuchukiza na kutusiwa na kila aliyemtukuza mkoloni. Lakini sura ya uhakika ilidhihiri pale mkoloni alipopeana "uhuru", kwani MauMau waliweza kusifika pembe zote za Kenya na kutambulika kama wapiganaji sugu wa haki zao. Majina kama Dedan Kimathi na Stanley Mathenge yakatundikwa katika mabarabara, pia shule na mitaa zikajipamba kwa majina ya hao waliokuwa magaidi siku za awali. Darasani somo la Historia likanakishiwa kwa kuwatukuza hao waliojulikana kama magaidi, na sura yao ikabadilika ikawa ni ya mavutio na majivuno kwa kila aliyejiona kuwa mkenya halisi.

Ni wengi miongoni mwa wananchi wa Kenya hadi sasa hawajafawamu kwa kina, sababu msingi ya tukio la Westgate 2013, au Paradise 2002, au Balozi la Amerika 1998. Huenda wakawa wametekwa na fikra za wakoloni wao kuwa hayo matendo ni ya kigaidi, na kuwa magaidi hawana haki yoyote ya kufanya ugaidi wao. Je ni madai yaliyo sambamba na hali ilivyo?!

Uislamu umepigwa vita tangu mwanzo wake, utaendelea kupigwa vita na wala vita hivyo havitakoma hadi tamati ya ulimwengu. Narudia tena: Uislamu umepigwa vita tangu mwanzo wake... Fahamu kuwa kusudio langu ni Uislamu siyo Muislamu, kwasababu ni wengi wanaojinasibisha kuwa Waislamu ilihali Uislamu uko mbali sana nao! Kwa mwenye mazingatio atafahamu kuwa ni Uislamu ndiyo unaolengwa, kwa vile:

1- Siyo Waislamu wote wamelengwa kupigwa vita, kufungwa magerezani bila hatia, kuteswa, kudhulumiwa, na hadi kuuliwa, kwa madai ya vita dhidi ya ugaidi.

2- Siyo Waislamu wote wamebandikizwa majina kama vile, wenye imani kali, wenye msimamo mkali, wapiganaji Jihad, Alqaeda, BokoHaram, Alshabaab, Magaidi na kadhalika.

3- Siyo Miji yote ya Kiislamu imevamiwa na majeshi ya kikafiri kupigwa vita, kunyanyaswa, kuporwa mali, kutiwa mbaroni, kuuliwa na kadhalika kwa madai ya vita dhidi ya ugaidi.

4- Siyo Makundi yote ya Kiislamu yameorodheshwa na makafiri, na kutiwa katika msururu wa makundi haramu ya kigaidi na yenye kusaidia ugaidi.

5- Siyo Mashekhe wote wa Kiislamu wamejipata tayari wametiwa kizimbani, wakateswa na kudhulumiwa na miongoni mwao wakaonja mauti yao kwa kushukiwa kuwa ni magaidi.

6- Siyo Misikiti yote imemiminizwa majasusi wenye rangi mbalimbali kwa kishindo cha kupigana vita dhidi ya ugaidi na magaidi.

7- Siyo kila Da'wah na Mikakati yote ya Kiislamu iliyolengwa kuzimwa na kukomeshwa kwa mipangilio ya makafiri katika vita vyao dhidi ya ugaidi na magaidi.

Kwa mwenye mazingatio ya undani na upelelezi wa kina, suala litakaloibuka akilini mwake ni: Je ni sifa zipi zinazowafanya baadhi ya Waislamu, au baadhi ya Miji, au baadhi ya Mashekhe kuwa ndiyo walengwa?!

Kwa yakini ni wazi kuwa walengwa wote wana malengo mawili makuu.

Kwanza: Kuusimamisha Uislamu ulivyoteremshwa na Allah ﷻ kwa Mtume Wake wa Mwisho Muhammad bin Abdillah ﷺ, yaani wataendesha na kuhukumu maisha yao na Sharee'ah ya Allah SW. Tegemeo lao ni Ayah ya Surah AtTawbah 29 []

Pili: Kuwasaidia, popote pale walipo, ndugu zao Waislamu waliyovamiwa katika ardhi zao na makafiri, wakauliwa, wakadhulumiwa, wakateswa, mali yao ikaporwa, wake zao wakanajisiwa, wakauawa na baadhi yao kuwachwa wajane, watoto wao hali kadhalika wakauliwa na wengine kuachwa mayatima. Tegemeo lao ni Ayah ya Surah AnNisaa' 75

Malengo yenyewe hayawezi kutimia ila kwa kutumia Wahyi (Qur'an na Sunnah) pamoja na Silaha kama ilivyokuja katika Mafunzo ya Mtume Muhammad ﷺ. Bila shaka haya malengo mawili ndiyo ya msingi yenye kupambanua kuwa siyo Waislamu wapigwa vita bali ni Uislamu, kwa hiyo kila Muislamu ambaye atasimama kidete, kutumia Wahyi na Silaha, kwa hali na mali, ili kuhakikisha Uislamu uliofunzwa na Mtume Muhammad ﷺ umeimarishwa katika huu ulimwengu basi atakuwa amejitia katika kundi hatari la Magaidi. Kwahivyo ikabainika kuwa:

1- Siyo Waislamu wote wataka kwa mapenzi yao kuishi chini ya ukafiri wa Demokrasia, Usekula, Ukomunisti na utawala wowote ule usiyokuwa wa Uislamu.

2- Siyo Waislamu wote wana hamu ya kuhukumiwa kwa katiba na kanuni za kikafiri, zilizotungwa na makafiri ili kueneza ukafiri wao.

3- Siyo Waislamu wote wana matamanio ya kulea familia zao katika nchi za makafiri, wawe watatawaliwa na makafiri kama viongozi wao.

4- Siyo Waislamu wote wanakereka na kuudhika kwa dhulma na mauaji yanayotekelezwa na makafiri dhidi ya ndugu zao Waislamu.

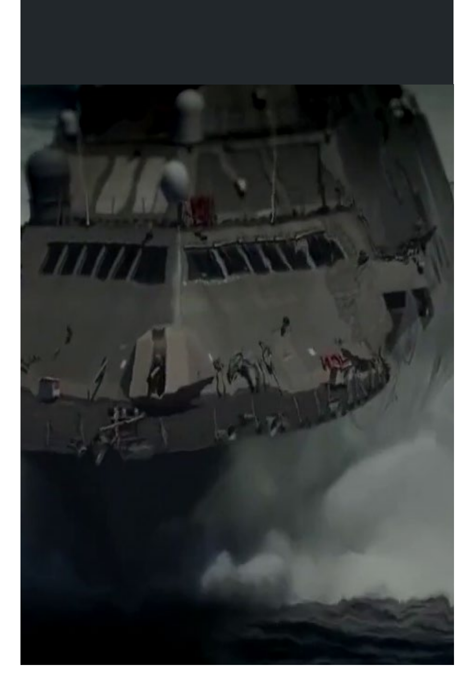
5- Siyo Waislamu wote wako tayari kumkasirisha Allah SW kwa kuishi maisha kinyume cha yale Aliyoamrisha katika Uislamu ili tu makafiri wawe watakuwa radhi nao.

6- Siyo Waislamu wote wameleweshwa kwa vigelegele vya kujivunia utaifa wao au kabila lao zaidi ya Dini yao ya Uislamu.

7- Siyo Waislamu wote wamefanikiwa kutambua kwa hakika kuwa maadui zao wa dhati wenye kuwadhalilisha, kuwanyanyasa na kuwamaliza kwa kila njia ni makafiri.

Makafiri walipofahamu kuwa baadhi ya Waislamu wana nia ya kuimarisha Uislamu hapa ulimwenguni, kwa kutumia Wahyi na Silaha, ili Uislamu uwe ndiyo Hukumu yao na Mwongozo wa maisha yao, ikawa hamna njia yoyote ya kuwazuia na kusambaratisha lengo lao ila kuwavamia kwa marisasi, mabomu, mandege na wanajeshi wa kila sampuli. Ardhi zote ambazo zilikuwa na mikakati ya utekelezaji wa Uislamu kama mwenendo wao wa maisha zikashambuliwa na majeshi ya kikafiri kwa madai ya kueneza demokrasia na kudumisha amani. Lakini kila tendo lina natija yake, na natija iliyowakumba makafiri kwa uvamizi wao wa ardhi za Waislamu, iliwatia majonzi na kupewa jina la Ugaidi na kufanywa ni nyimbo ya kukaririwa ulimwenguni kuwa: Magaidi wametuvamia! Magaidi wametuvamia! mpaka ulimwengu ukasahau uvamizi wa ardhi za Waislamu.

UISLAMU UMEPIGWA VITA TANGU MWANZO WAKE, UTAENDELEA KUPIGWA VITA NA WALA VITA HIVYO HAVITAKOMA HADI TAMATI YA ULIMWENGU.











zikashambuliwa na majeshi ya kikafiri kwa madai ya kueneza demokrasia na kudumisha amani.

Kwa wenye macho na maskio, miongoni mwa Waislamu, walifahamu chanzo cha mambo yote, na wakawa wako tayari kutetea Uislamu, kwa dhiki na faraja. Mwishowe ikawa wazi kabisa, uwazi wa jua, kuwa:

1- Baadhi ya Waislamu wamesimama wima kutetea Dini yao ya Uislamu kwa damu zao na mali zao, ili kuhakikisha kuimarika kwa Uislamu ulimwenguni.

2- Baadhi ya Waislamu hawajaridhia kudhalilishwa na kudhulumiwa na makafiri wavamizi na waporaji wa ardhi za Waislamu.

3- Baadhi ya Waislamu wapenda kuishi chini ya Muongozo wa Uislamu kwa Maamrisho ya Allah ﷻ na Mtume Wake Muhammad ﷺ.

4- Baadhi ya Waislamu wako tayari kuwasaidia na kuwatetea ndugu zao wanaokandamizwa na makafiri pembe zote za ulimwengu.

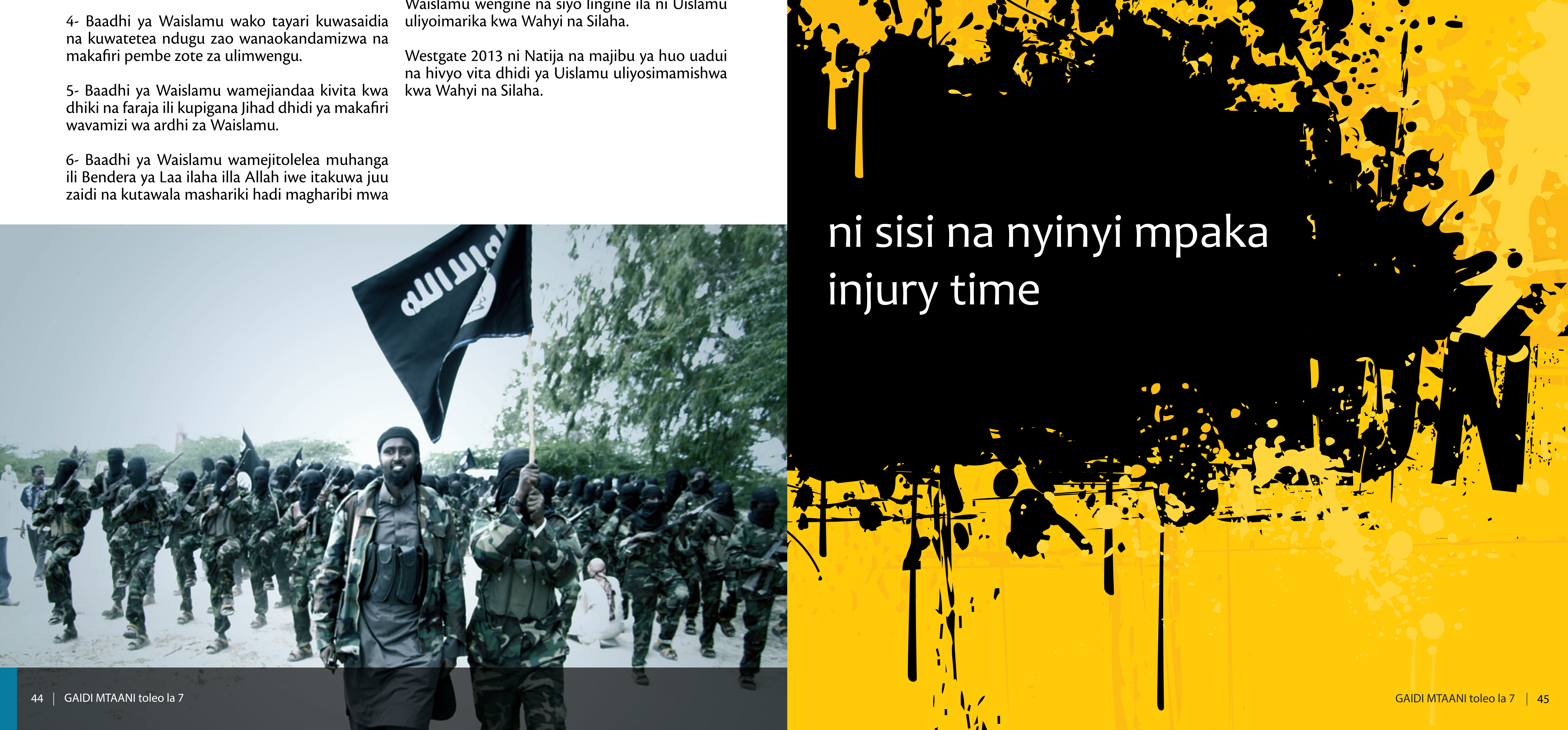
5- Baadhi ya Waislamu wamejiandaa kivita kwa dhiki na faraja ili kupigana Jihad dhidi ya makafiri wavamizi wa ardhi za Waislamu.

6- Baadhi ya Waislamu wamejitolelea muhanga ili Bendera ya Laa ilaha illa Allah iwe itakuwa juu zaidi na kutawala mashariki hadi magharibi mwa ulimwengu.

7- Baadhi ya Waislamu wana ndoto ya kuirudisha tena Khilafah ya Kiislamu, yenye kutawala kwa Sharee'ah ya Allah ﷻ, na kuamrisha mema na kukataza maovu.

Hao wachache katika Waislamu walioamua kuwa Uislamu ndiyo maisha yao kuanzia kurauka kwao alfajiri hadi kulala kwao usiku, Uislamu ndiyo Hukumu yao kwa madogo na makubwa, Uislamu ndiyo Nasaba yao kwa aliyekaribu na aliyembali, Uislamu ndiyo Bendera yao ya amani na vita, hao ndiyo walitambulika kama MAGAIDI, na ulimwengu mzima umeungana mkono kuwafanyia uadui na kuwapiga vita. Lakini uadui na vita siyo dhidi ya hao Waislamu wachache bali ni kile kilicho wapambanua kutokana na Waislamu wengine na siyo lingine ila ni Uislamu uliyoimarika kwa Wahyi na Silaha.

Westgate 2013 ni Natija na majibu ya huo uadui na hivyo vita dhidi ya Uislamu uliyosimamishwa kwa Wahyi na Silaha.



PERPLEXED PROPAGANDA

Meticulous Precision in Designed Kafkaesque Propaganda

The Media be it the TV, the Radio, the Journal, or the Internet has been transformed into a subliminal weapon for America's war against "Terrorism" or more specific America's crusade against Islam. Copious discourse, mostly trash, has been aired, written or posted against the so-called "terrorists" to an extent that prevarication is quite a lenient description to such chimerical agitprop or propaganda.

Bizarre headlines, mostly concocted, weird and obnoxious articles just to make the masses abhor, detest in the most despicable manner a certain group, in our case "The Terrorists", an opposing stand, in our case "Jihad", a perfect jurisprudence, in our case "Shari'ah Law", a conservative lifestyle, in our case "Islam", a devoted submission, in our case "Tawheed". Owing to the fact that all that is done without giving consideration that the accused might have an entirely different aspect of the whole account. Sambusa Ban, English Ban, Bra Ban, Oppressed women, Minors forced into battle, Rampant Beheadings, Ruthless Stoning . . . blah! blah! blah! The more repugnant the subterfuge, the better.

Onyango Oloo while struggling to straighten out things using his keyboard, in his challenging article, Kenya Can Still Correct Its Mistakes in Somalia, writes: "The first big casualty of the Kenyan military foray into southern Somalia has been the truth. Kenyan print and electronic journalists, female and male, are tumbling over each other in an insane quest to be on the front-line of regurgitating the latest doublespeak from the Kenyan propaganda machine; anxious to earn extra stripes as the most zealous zealot; the most “patriotic” parrot and the most blood thirsty member of the war mongering Kenyan fourth estate"

Such actions might be deemed suicidal for the Media group as it amounts to the violation of either the listeners' or readers' trust upon realization of the actual facts!

As an example for Kenyans, I might remind them of their military spokesman's forged twitter update concerning death by stoning that occurred in Kismayu of a certain youth from Majengo, and to prove his cooked up story, he circulated fake pictures of the fabricated event! Media houses immediately went to work, not knowing that whatever they were reporting could damage their reputation as resolute organizations bent on observing and upholding morals and ethics in their field of work. Finally the truth came out in the open, and most people, be it readers, listeners or viewers felt betrayed and demanded for an apology . . .

What was more perplexing in that kind of "hitting under the belt" propaganda is that no one ever questioned the military spokesman report vis-à-vis job description. Was it in his specified line of work, was such a report part of an "update" of the Kenyan invasion, where was the connection of a spokesman reporting fictitious events from a place they have not captured, nor do they have boots on the ground. Propaganda may be more palatable to Kenyans as it seemed too obvious that the military spokesman was now reduced to just a mere inexperienced "newscaster" or in a more legitimate terminology a sterile scandalmonger.

Hence the Media has been constrained, in fact prejudiced, Henry Makori in his popular article Kenya's media in bed with the military, writes: "On the day the military incursion was launched, the military held an off-the-record briefing for senior editors in Nairobi. Did they hammer out a secret deal about how the coverage should be handled? That appears to be the case"... But his observation is no surprise as in reality almost every media house preaches some form of propaganda for the imperialists' benefit, as a show of submission to the famous Bush decree.

Immediately after 9/11, George Bush adamantly decreed that "you are either with us (imperialists) or with the terrorists." All the sermons about democracy by America was proved to be just crap in a nine word sentence... There was no middle point, there was no give and take, no democracy, no negotiations, no room for opinion, no neutral ground and most shocking there was no one advocating for peace talks. Yes! Peace Talks! the likes that have been on-going endlessly for more than half a century in Palestine, while they get terrorized, massacred, obliterated in hundreds of thousands by Israel, America's Ally.

Media houses found themselves singing to the dictatorial tune of the former president, they had to make a choice, and fast it had to be. However, it was too obvious of a dictate than a choice. Henceforth every report, article, talk show, editorial, analysis, polls were, and had to be in harmony with the imperialists demands and objectives. And so the infliction came banging hard on everyone, media houses and journalists were not spared with the exception of those who were ready to be enlisted into the Terrorists' camp, either as an Active terrorist, a Passive one, or a Sympathizing one.

G.B. Shaw was once quoted: "Editors and journalists who express opinions in print that are opposed to the interests of the rich are dismissed and replaced by subservient ones"

Therefore Media houses, being abject slaves, are busy proving their loyalty to the imperialists and showing they are the vanguard in the fight against Terrorism, in every imaginable print, thus fibs and lies were fabricated in songs composed, poems poetized, articles published, documentaries made, reports documented, movies produced, Hollywood directed, history narrated . . . and the whole world obligingly bowed to the wicked indoctrination without question!

Onyango Oloo, again, in his BlogSpot under the heading Quixotic invasion of Somalia will devastate Kenya writes: "As our preening neo-colonial chieftains, who get their talking points from Washington, London, Brussels and other capitals, try to out Bush Bush and

MEDIA BIAS

Media houses, being abject slaves, are busy proving their loyalty to the imperialists and showing they are the vanguard in the fight against Terrorism

fibs and lies were fabricated in songs composed, poems poetized, articles published, documentaries made, reports documented, movies produced, Hollywood directed, history narrated . . . and the whole world obligingly bowed to the wicked indoctrination without question!

out Blair Blair in banging the drums of war and clanging the cymbals of foreign intervention, the hapless wananchi are reduced to an abject bleating national choir of meek sheep endorsing every propaganda sound byte of the cynical war mongers in cabinet and the self-serving parliament"

So the imperialists "whip" the shots from a distance, and the indigenous "donkeys" who brag about Independence, Sovereignty, Nationalism, Patriotism and all the prodigious portentous pontifical jargon, slavishly and without hesitation execute their masters' evil work on the ground.

But before setting out to fight "terror" with disgusting cheap lies, obsolete borrowed weaponry and a crippled economy, shouldn't terrorism be defined first, what exactly it is...

Professor Noam Chomsky has a very convincing answer, he writes: "There is an operational definition of "terrorism", the one that's actually used. It means "terror that *they* carry out *against us*". That's terror, and nothing else passes through the filter . . . . . If we are honest, there is a dilemma: One possibility is just to acknowledge that we are total hypocrites, and then to at least have the decency to stop talking about things like human rights and right'n'wrong and good-and-evil and so on, and just say "ya, we're hypocrites, we have force and are gonna roll over you by force. Period. Let's forget about everything else." The other option is harder to pursue, but it's imperative unless we would like to contribute to still worse disasters that are likely to lie ahead."

From the Professor's definition it is quite apparent why in Kenya, at one time Mau-Mau were regarded, the world over, as a terrorist outfit and indulging in terrorism, and quite a number of Kenyans opposed them, of course the sellouts, but the Terrorists were never deterred. It is after "independence" that they came to be venerated and referred to as freedom fighters.

According to Wikipedia's research on Mau-Mau, "The contemporary, colonial view saw Mau Mau as a savage, violent, and depraved tribal cult, an expression of unrestrained emotion rather than reason. Mau Mau was "perverted tribalism" that sought to take the Kikuyu people back to "the bad old days" before British rule. . . . Sir Arthur Hardinge's insistence that "these people must learn submission by bullets—it is the only school . . . In Africa to have peace you must first teach obedience and the only person who teaches the lesson properly is the sword." The onslaught in Kenya led Churchill, in 1908, to express concern about how it would look if word got out: "It looks like a butchery . . . Surely it cannot be necessary to go on killing these defenceless people on such an enormous scale."

Well isn't it funny, really puzzling that foreigners, outright strangers invade your land, occupy it, colonize you, impose their lifestyle on you, seize your resources and worst yet deny you the right to think for yourself... and they expect you to comply, and some chicken cowards actually do, but in case one decides to use his own medulla oblongata and makes an attempt of resistance then a "Terrorist" he is denominated, and why? In defense of his own land and in defiance of compelled alien thoughts! True, history has a funny way of repeating itself...

The whole world was colonized, either by capitalists or communists, but both ideologies could not break the ranks of Islamic Conservative Lifestyle completely, neither by their "civilized" deceit nor their superior weaponry! And that was a major drawback especially for the capitalists imperialists who luxuriate profusely in a decadent lifestyle, reducing the masses to being addicted consumers to their ill-wicked iniquitous products.

As the 21st century neo-colonialism takes root, where Political language is the deceiving tool of the imperialist, just like the gospel of the missionaries was used to slumber the indigenous inhabitants with pacifism, while the missionaries' foreign army invaded and colonized. Muslims all over the world continue to experience firsthand real devastating hocus-pocus from politicians and diplomats who, in all media outlets, use political language, that is always deceiving, to distort genuine armed resistance to occupation and neo-colonialism. George Orwell once said: "Political language... is designed to make lies sound truthful and murder respectable, and to give an appearance of solidity to pure wind"

As for those Muslims who are non-compliant, the Terrorists, then they continue to face the real ugly wrath and wicked fury of the imperialists devilish army, more precisely a satanic Allied army, armed to the teeth with all manner of high



" they would come to the realization that there is a lot more than meets the eye"

tech sophisticated weaponry, while having the backing of the whole world in word and deed, and the final ice topping, all the air waves & bandwidths of the Media houses to distort any positive aspect of the Armed Jihad resistance. One would expect considerable victory for the wicked imperialists after several decades of brutally fighting the Terrorists in all avenues, but the ONLY gains both in strength and ground are from the Terrorists camp!

It is no stunner . . . That's Jihad!

Whereas if one were to pause for a second and excogitate, really ponder as to why such risky deception, such daring lies are so common especially when the subject of "Terrorism" is mentioned or more precisely Islam?... Then they would come to the realization that there is a lot more than meets the eye . . . and that is the first step towards Redemption!



MORE THAN JUST A 1000 WORDS


VISA
AutoBranch
1000


KARIBU SOMALIA
HAKUNA MATATA



BIG GAME
HUNTING

Sheikh Mukhtar Abu Zubeyr
(May Allah Accept Him)

Al-Kataib FOUNDATION FOR MEDIA PRODUCTIONS 2015 - 1436H

O' Ummah of vengeance! This is your opportunity; do not let Islam to be attacked from your flank and know that whatever was taken by force cannot be returned except with force. So it is upon you to wage an armed Jihad and you will witness how the thrones of the tyrants collapse.

Allah, the Exalted, says:
"O you who believe! Answer Allah (by obeying Him) and (His) Messenger when he (peace be upon him) calls you to that which will give you life, and know that Allah comes in between a person and his heart. And verily to Him you shall (all) be gathered." [Al-Anfal, 24]

Urwa Ibn Zubayr (May Allah be pleased with him) said regarding [*to that which will give you life*]: *'meaning: to war through which Allah has honoured you with after the humiliation, and strengthened you through it after the weakness, and protected you from your enemies after being subjugated by them'*

THE WESTGATE SIEGE RETRIBUTIVE JUSTICE

"we will do whatever necessary it takes to defend our lands from invasion and defend our religion from the disbelievers. Do not be deceived by your military's temporary occupation of Kismayo; this will be a long, gruesome war."



"Think not of those who are killed in the Way of Allah as dead. Nay, they are alive, with their Lord, and they have provision. They rejoice in what Allah has bestowed upon them of His Bounty, rejoicing for the sake of those who have not yet joined them, but are left behind (not yet martyred) that on them no fear shall come, nor shall they grieve. They rejoice in a Grace and Bounty from Allaah, and that Allah will not waste the reward of the believers."
[Aal-'Imraan, 171-169]

A Profitable Gain

Listen to the earth; hear the sun, the moon and the sky
If you listen close enough, perhaps you will heed that they cry
Over head hear the birds; in their chirps hear them sigh
As they mourn so do we, do you want to know why?
Because good men are hard to find, and that's surely no lie
Their more precious than gold, and something money can't buy
Thus we say goodbye to our leader, with tears in our eyes
Tears of joy not of grieve, to Allah, we pray and rely
To admit his soul into heaven, in the hearts of green birds so he can fly
Since the martyr dies so he can live, not live so he can die.

A knight in times of war, and a saint in the night
For Allaah he would give, and for Allaah he would fight
Despite the storms on the way, and the tests and the plight
He remained firm on the truth, like a mountain in might
Loved amongst his kin, always enjoining the right
May Allaah raise his ranks with the companions of the right
We bid farewell to the Shaykh, and ask Allaah to unite
Abu Zubayr with those he loved, in gardens of bliss and delight

He learned from Ayman and Usama, then returned to the horn
Where he spread the law of Allaah, and refused to conform
To the norms of the West and the laws which he scorned
After years of teaching and preaching, he stood up and informed
The world about his mission and the group that he had formed
He said Shari'ah is our aim, so take heed and be warned
Leave our lands and our wealth, or expect your limbs to be torn
They didn't like his tone, in their throats he was a thorn
A "terror threat" to the region, waging wild like a swarm
So he had to be stopped before his rain became a storm

He welcomed death with open arms, with a grin and a laugh
In the line of the righteous, now was his time at last
We pray the first drop of blood forgives his sins of the past
And no grieve in the grave or the day the trumpet blasts
O' Allaah accept his deeds and permit to him bask
Amongst the Prophets and martyrs and in Janna forever last
O' Allaah we bear witness that he strived in your path
Staying true to his faith, carrying the message and the task
Of Shari'ah and Jihad until he was killed in your path

Dedicated to the Martyr
Sheikh Abu Zubayr
by Abu Maryam the Migrant
10 Dhul Qa'dah, 1435


to allah alone we prostrate in utmost humility

TO THE MUSLIMS ACROSS THE WORLD UNDER
THE OPPRESSION OF THE KUFFAR AND THE TAWAGHIT



DESPAIR NOT!

JIHAAD IS YOUR WINDOW OF OPPORTUNITY

